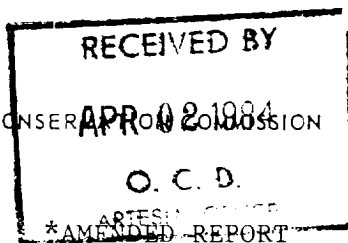


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LAND OFFICE	
OPERATOR	✓

NEW MEXICO OIL CONSERVATION COMMISSION



Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-55

5a. Indicate Type of Lease  
State ☒ Fee ☐

5. State Oil & Gas Lease No.  
OG-647

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator

Delmer W. Berry ✓

Address of Operator

2401 Loma Drive, Artesia, New Mexico 88210

Location of Well

UNIT LETTER 0 990 FEET FROM THE South LINE AND 1980 FEET FROM THE East LINE, SECTION 28 TOWNSHIP 18S RANGE 28E NMPM.

7. Unit Agreement Name

8. Farm or Lease Name

Toomey Allen

9. Well No.

#19

10. Field and Pool, or Wildcat

Artesia Queen GR-SA

15. Elevation (Show whether DF, RT, GR, etc.)

3535

12. County

Eddy

6. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER amend acid & frac job ☒  
ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3/19/84 Perforated at 2032,34,36,38,30,42,46,50,52,54,56, 2142,44,46,52,54' Total 17-holes.

\*Acidized with 2,000 gals 15% DS-30

\*Fraced with 30,000 gals. gelled 1% KCL and 45,000# 20/40 sand & 15,000# 10/20 sand

3/21/84 Hung on a 2" x 1½" x 10' pump, with a 5/8" x 4' sub and 16' of pollish rods.

9. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Vickie Jue

TITLE Agent

DATE 3/30/84

Original Signed By  
Leslie A. Clements  
Supervisor District II

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

APR 02 1984

CONDITIONS OF APPROVAL, IF ANY: