|                  |                          | PECEIVED BY  |      |
|------------------|--------------------------|--|------|
|                  | ,                        | APR 04 1984  |      |
| WELL NAME & NUMB | ERSun_State #1           | O. C. D.   |      |
| LOCATION N/2 of  | NE/4 of Section 7, T18S, | 28 ARTESIA, OFFICE<br>R <del>38</del> E, Eddy County, New Me | xico |
| OPERATOR Santa   | Rita Exploration         |  |      |

The undersigned hereby certifies that he/she is an authorized representative of Collier Drilling Corp. and that the following information as set forth by the drillers f r Collier Drilling Corp. on their Survey of Directional Drilling is true and correct the best of his/her information and belief.

| DISC NO.  | DATE     | DEPTH | DRIFT                                | DRILLER     |  |  |
|---|----------|-------|--------------------------------------|-------------|--|--|
| 1   | 3/2/84   | 365'  | 1 <sup>1</sup> / <sub>4</sub> degree | K. Williams |  |  |
| 2   | 3/3/84   | 891'  | 3/4 degree                           | J. Washburn |  |  |
| 3   | 3/4/84   | 1397' | 3/4 degree                           | K. Williams |  |  |
| 4   | 3/5/84   | 1936' | 1 <sup>1</sup> ⁄ <sub>4</sub> degree | K. Williams |  |  |
| 5   | 3/7/84   | 2490' | 3/4 degree                           | R. Wallace  |  |  |
|   |          |       |                                      |             |  |  |
| ·   |          |       |                                      |             |  |  |
|   |          |       |                                      |             |  |  |
| ····  |          |       |                                      |             |  |  |
|   | <u> </u> |       |                                      |             |  |  |
|   |          |       |                                      |             |  |  |
|   |          |       |                                      |             |  |  |
|   |          |       |                                      | <u> </u>    |  |  |
| By <u>Heur</u> <u>Paucwar</u><br>Title Bookkeeper<br>Subscribed and sworn to before me this <u>20</u> day of <u>March</u> <u>March</u> <u>March</u> |          |       |                                      |             |  |  |
|   |          | ſ     | Notary Public                        | YAATON      |  |  |
| My commission expires:  |          |       |                                      |             |  |  |
| October 5, 1985   |          |       |                                      |             |  |  |