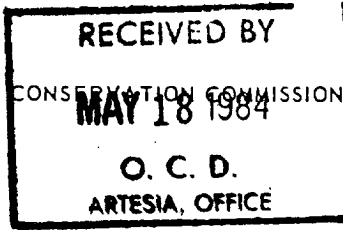


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U.S.G.S.	
LAND OFFICE	
OPERATOR	<input checked="" type="checkbox"/>

NEW MEXICO OIL CONSERVATION COMMISSION



Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. E-7179

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Santa Rita Exploration Corp. ✓	8. Farm or Lease Name Amin State
3. Address of Operator P.O. Box 798 Artesia, New Mexico 88210	9. Well No. #1
4. Location of Well UNIT LETTER <u>A</u> <u>990</u> FEET FROM THE <u>North</u> LINE AND <u>990</u> FEET FROM THE <u>East</u> LINE, SECTION <u>8</u> TOWNSHIP <u>18s</u> RANGE <u>28e</u> NMPM.	10. Field and Pool, or Wildcat Artesia Queen GR-SA
15. Elevation (Show whether DF, RT, GR, etc.) 3641 GR	12. County Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <u>perforation & treatment</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/4/84 Perforated 1 shot per interval at 2120,21,81,82,2219,20,45,46,47, 48,2273,74,75,89,90,91,92,99,2300,01' Total of 20 holes.

Acidized with 1500 gals 15% NEFE acid, swab acid water with show of oil.

5/7/84 Fraced with 35,000 gals gelled 2% KCL water, with 15000# 20/40 sand and 37000# 10/20 sand.

5/8/84 Ran tubing, rods and put well to pumping.

5/9/84 Pumping load water

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Vickie Juel TITLE Production Clerk DATE 5/17/84

APPROVED BY _____ TITLE Original Signed By
Leslie A. Clements
Supervisor District II DATE MAY 21 1984

CONDITIONS OF APPROVAL, IF ANY: