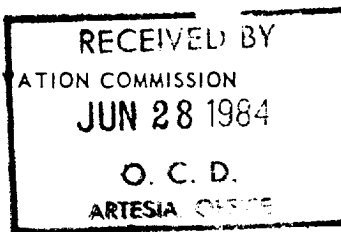


NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	<input checked="" type="checkbox"/>
LAND OFFICE	<input checked="" type="checkbox"/>
OPERATOR	<input checked="" type="checkbox"/>

NEW MEXICO OIL CONSERVATION COMMISSION



Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.
OG-103

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- 2. Name of Operator Santa Rita Exploration Corp. ✓ 3. Address of Operator P.O. Box 798, Artesia, New Mexico 88210 4. Location of Well UNIT LETTER B 990 FEET FROM THE North LINE AND 1650 FEET FROM East LINE, SECTION 7 TOWNSHIP 18S RANGE 28E NMPM. 15. Elevation (Show whether DF, RT, GR, etc.) 3613	7. Unit Agreement Name 8. Farm or Lease Name Sun State 9. Well No. #2 10. Field and Pool, or Wildcat Artesia Queen GR SA 12. County Eddy
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16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER perf & acid job <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PBTD 1685'
6/22/84 Perforated at 1608,11,12,22,23,24,38,39,40,53,54,55'
Total of 12 shots.
Acidized with 1000 gals 7½% NEFE.
6/25/84 Fraced with 20,000 gals 2% gelled KCL water and
18,000# of 20/40 sand & 18,000# of 10/20 sand
6/26/84 Ran 1674' of 2 3/8" tubing
Hung on pump.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Vickie Sue TITLE Production Clerk DATE 6/28/84

APPROVED BY Original Signed By Leslie A. Clements TITLE Supervisor District II DATE AUG 14 1984
CONDITIONS OF APPROVAL, IF ANY: