Original Signed By Leslie A. Clements	TITLE Proc	duction Supervi	sor	BATE 8-14-84	1 7 1984
under anda Doulell	TITLE Proc	luction Supervi	sor	DATE <u>8-14-84</u>	
. I hereby certify that the information above is true and comple	te to the best of	my knowledge and belief	•		····
					•
•					
			•		
w/1000 gal 15% NEFE acid and ball seal 20000 gal gelled 2% KCL water and 2675	ers. Frac	'd perforations	2813_23'	(via tubing)	w/
as follows: 2813, 14, 15, 18, 19, 191	. pump. WI	H and perforate	d 2813-23	w/10 .45" h	oles
w/25000# 20/40 sand, 3325 gal 2% KCL.	l perforati 3325 gal M	ons 2484-96' w/	20700 gal	75 Quality F	oam
12 DII/ 03 IUIIUWS, 2404, 93, 94, 93	and yh'	Acidized perfe	2/Q/ ACT .	-/2000 1 1 1 1	a,
1000# for 30 minutes, held okay. WOC	osi in 12 h 18 hre - W	rs. PD 8:45 AM	7-13-84.	Bumped plug	to
TD 3512'. Ran 84 jts of 5-1/2" 15.57 3508'. Float collar set 3482'. Cemer	icea wisis	ev Clace C 5##	cook asta	1 00/ CTD	^
		•			
7. Describe Proposed or Completed Operations (Clearly state a work) SEE RULE 1103.	all pertinent descri	ils and sine nestings.	in in 1. 1.		
OTHER		Production	on Casing,	Perforate, T	reat x
PULL OR ALTER CASING CHANGE	PLANS	COMMENCE DRILLING OPN		PLUG AND	ABANDONMENT
	ID ABAHDON	REMEDIAL WORK		ALTERING	CASING
NOTICE OF INTENTION TO:				REPORT OF:	
Check Appropriate Box T			eport or Oth	Eddy er Data	
15. Elevatio	n (Show whether I	DF, RT, GR, etc.)		12. County	
THE East LINE, SECTION 36 TOW			<u> нмрм.</u>		
	•		FEET FROM		Millim
UNIT LETTER P 990 PEET FROM THE SOUTH LINE AND 990 PEET FROM				10/Field and Pool	or Wildcar
207 South 4th St., Artesia, NM 8	8210			9. Well No.	1
MYCO Industries, Inc.				Gopher Gulch State	
Name of Operator				8. Farm or Lease !	lame
OIL V CAS	M COTOTY FOR BUC	H PROPOSALS.)		7. Unit Agreement	Name
SUNDRY NOTICES AND I	REPORTS ON	WELLS	AVOIR.		
	AR	O. C. D. ITESIA, OFFICE		5. State Oil & Gas B-6811	Lease No.
LAND OFFICE	I AC	JG 15 1984		State X	Fee _
FILE VV	- f	MEXICO 87501		Sa. Indicate Type o	Revised 10-1-
DISTRIBUTION	∮ . О. вр	X 2088:			Form C-103
	ONSERVA	TION DIVIS.	ı NI		
ENERGY AND MINERALS DEPARTMENT	0110				,