

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.	30-015-24909
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-6811
7. Lease Name or Unit Agreement Name	
GOPHER GULCH STATE	
8. Well No.	1
9. Pool name or Wildcat	TURKEY TRACK SR-Q-G-S A

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator MYCO INDUSTRIES, INC.	
3. Address of Operator 207 SOUTH 4th. ARTESIA, NM. 88210	
4. Well Location Unit Letter P : 990 Feet From The SOUTH Line and 990 Feet From The EAST Line Section 36 Township 18S Range 29e NMPM EDDY County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3034' GR.	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 3512' PBT 3482' 10 3/4"-368'-CIRC. 5 1/2" 15.5 # - 3508' - 525 SXS. T O C @ 1024' CBL  
PERFS ARE 1662'-1829', 2484'-2496', 2559'-2587', 2813'-2823'.  
PROPOSE TO P/A AS FOLLOWS:  
A - CIBP @ 1650' W/15 SXS.  
B - LOAD HOLE W/ MUD LADEN FLUID  
C - CIBP @ 1150' W/15 SXS.  
D - PERF @ 365' SET SQ. RETAINER & SQ. 100' PLUG IN/OUT 5 1/2" ( 35 SXS.)  
E - 10 SX SURFACE PLUG W/ MARKER  
F - CLEAN LOCATION, REMOVE TANK BATTERY, CUT DEAD MEN, REMOVE ELEC., ECT.

Notify N.M.O.C.C. in sufficient time to witness

Plugging

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE W. A. Gressett TITLE CONSULTANT DATE 5/6/91  
TYPE OR PRINT NAME W.A. GRESSETT TELEPHONE NO. 748-1471

(This space for State Use)

ORIGINAL SIGNED BY  
MIKE WILLIAMS  
SUPERVISOR, DISTRICT II

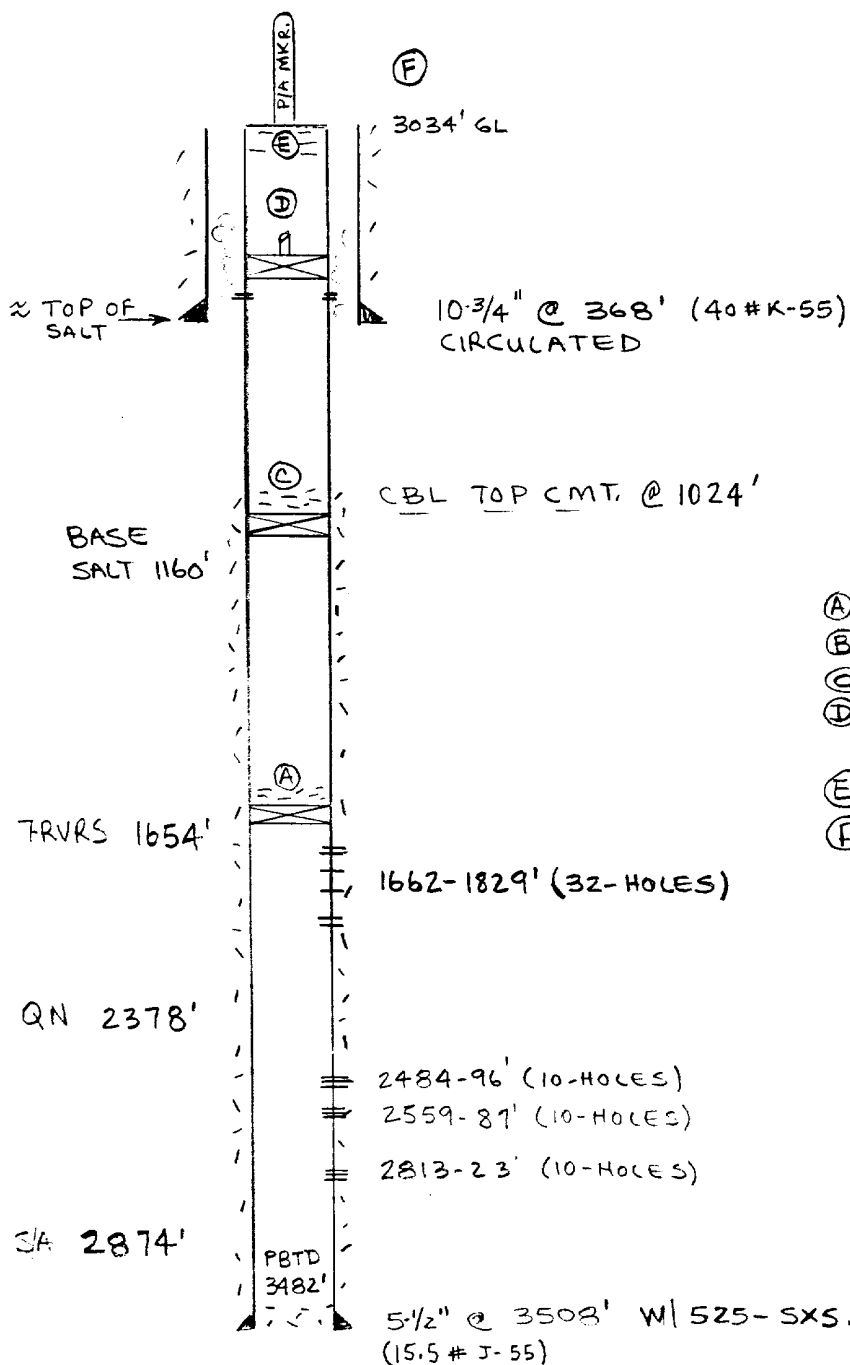
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL: \_\_\_\_\_

MAY - 6 1991

MYCO INDUSTRIES INC.  
 - GOPHER GULCH STATE #1-  
 UNIT P S36-T18S-R29E  
 EDDY Co., NM  
 LSE # B-6811

SPUD: 7-4-84  
 COMP: 9-20-84



- (A) CIBP @ 1650' W/ 75-SXS
- (B) LOAD HOLE MUD LADEN FLUID
- (C) CIBP @ 1150' W/ 75-SXS
- (D) PERF @ 365' SQ. RET.  
100' PLUG IN/OUT 5 1/2" (35-SXS)
- (E) 10-SX SURF. PLUG W/ MARKER
- (F) CLEAN LOCATION, REMOVE  
TANK BTRY, CUT DEAD-MEN &  
REMOVE ELEC., ETC.

NOTE: \* NOTIFY NMOLD-ARTESIA  
 24-HRS IN ADVANCE P/A

\* ALL PLUGS TO BE BALANCED  
 & DISPLACED W/ MUD.