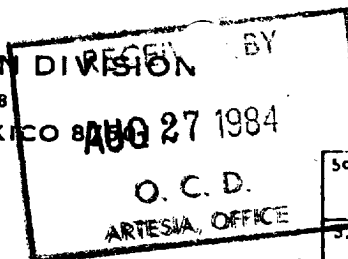


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SANTA FE	<input checked="" type="checkbox"/>
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OPERATOR	<input checked="" type="checkbox"/>

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 8



Form C-103
Revised 10-1-78

5a. Indicate Type of Lease
State ☒ Fee ☐
3. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name
Name of Operator Tenneco Oil Company		8. Farm or Lease Name State JL 36
Address of Operator 7990 IH 10 West, San Antonio, TX 78230		9. Well No. 3
Location of Well UNIT LETTER J 1880 FEET FROM THE South LINE AND 1980 FEET FROM East LINE, SECTION 36 TOWNSHIP 18S RANGE 29E NMPM.		10. Field and Pool, or Wildcat Leo Queen, So. (Grayburg)
15. Elevation (Show whether DF, RT, GR, etc.) 3438 GL		12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOBS ☒ OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- MIRU. Spud well at 2:30 p.m. 8/12/84
- Drill 12½" hole to 300' run 8 jts 8 5/8", K-55 STC 24# pipe. Cmt w/100 sxs Class C, and 100 sxs. Howco Thixset w/2% CaCl and 1/4# FCM/SX Test BOP and casing to 5000 psi. WOC 18 hours.
- Resume drilling.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Don Lindsey TITLE Drilling Engineering Supv. DATE 23 Aug. 84

APPROVED BY Leslie A. Clements DATE SEP 6 1984
CONDITIONS OF APPROVAL, IF ANY: Supervisor District II