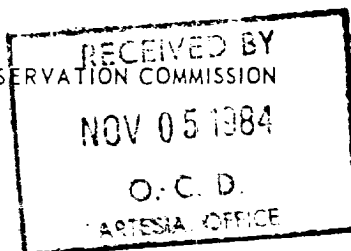


|                        |                                     |
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| DISTRIBUTION           |                                     |
| SANTA FE               | <input checked="" type="checkbox"/> |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.G.S.               | <input checked="" type="checkbox"/> |
| LAND OFFICE            | <input checked="" type="checkbox"/> |
| OPERATOR               | <input checked="" type="checkbox"/> |

NEW MEXICO OIL CONSERVATION COMMISSION



Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                              |  |
|------------------------------|--|
| 5a. Indicate Type of Lease   | State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. | OG-647   |

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|   |   |
|---|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                | 7. Unit Agreement Name                            |
| 2. Name of Operator<br>Delmer W. Berry  | 8. Farm or Lease Name<br>Toomey Allen             |
| 3. Address of Operator<br>2401 Loma Drive, Artesia, New Mexico 88210  | 9. Well No.<br>#20                                |
| 4. Location of Well<br>UNIT LETTER I, 1680 FEET FROM THE South LINE AND 990 FEET FROM THE East LINE, SECTION 28 TOWNSHIP 18S RANGE 28E N.M.P.M. | 10. Field and Pool, or Wildcat<br>Artesia Q-Gb-SA |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3538   | 12. County<br>Eddy                                |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|  |   |   |   |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well was drilled to a total depth fo 2850' at 7:15 am on Oct 1, 1984.

10/1/84 Ran 2850' of 5½", 17# limited service casing.  
Cemented with 350 sks Halliburton lite, 8# salt, ¼# flocele, & with 300 sks Class "C", 6# salt, 3/10 of 1% CFR-2.  
Used 5, 5½" cnetralizers  
Plug down at 5:45 pm on 10/1/84  
Circulated 30 sks to surface  
Pressure tested 1000# for 30 minutes - Held  
WOC 18 hours.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Wickie Lee TITLE Agent DATE 10/31/84

APPROVED BY Original Signed By Leslie A. Clements TITLE Supervisor District II DATE NOV 6 1984

CONDITIONS OF APPROVAL, IF ANY: