| Form 3160-5 (November DD U) ED STATES SUBMIT IN TRI ATE (November DD U) ED STATES SUBMIT IN TRI ATE (Other Instructio on re- (Other Instructio on re- (Dore and Content of the INTERIOR verse side) | Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND BERIAL NO | |
|---|--|--|
| RECUREAU OF LAND MANAGEMENT | NM 025503 6. IF INDIAN, ALLOTTEE OF TRIBE NAME | |
| NOV 28 SUNDRY NOTICES AND REPORTS ON WELLS NOV not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals.) | | |
| i. O. C. D. | 7. UNIT AGREEMENT NAME | |
| WEIAR BIA, BLI OTHER | 8. FARM OR LEASE NAME | |
| HANSON OPERATING COMPANY, INC. | Ginsberg Federal | |
| 3. ADDRESS OF OPERATOR | 9. WELL NO. 16 | |
| P. O. BOX #1515, ROSWELL, NEW MEXICO 88202-1515 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* | 10. FIELD AND POOL, OR WILDCAT | |
| See also space 17 below.) At surface | Shugart (Y,SR,Q,Gb) | |
| 510' FSL & 2310' FEL Unit 0 SW ¹ 2SE ¹ 2 Sec.25,T.18S,R.30E | 11. SEC., T., R., M., OR BLK. AND SURVEY OR ARMA | |
| Unit 0 SW4SE4 Sec.25,T.188,R.30E | Sec.25,T.18S,R.30E | |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether DP, RT, GR, etc.) 3539' GR | 12. COUNTY OF PABISH 13. STATE Eddy New Mexic | |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report, or C | Other Data | |
| NOTICE OF INTENTION TO: | SENT REPORT OF: | |
| TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF | | |
| FRACTUBE TREAT MULTIPLE COMPLETE FRACTUBE TREATMENT ABANDON* SBOOTING OR ACIDIZING | ALTERING CASING | |
| SHOOT OF ACTOR A | Surface Casing X | |
| (Other) Completion or Recompl | of multiple completion on Well etion Report and Log form.) | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, proposed work. If well is directionally drilled, give subsurface locations and measured and true vertica nent to this work.). | ll depths for all markers and zones perti- | |
| 11/22/84 Spud @ 4:15 p.m., 11/21/84. | | |
| 11/23/84 On 11/22/84, as per telephone conversation w/Mr. A Mr. Robert Pitsky of Bureau of Land Management, we 24# J55 ST&C csg @ 560' KB w/250 sx Class "C" ceme flocele p/sk. Circ 32 sx cem to pits. Plugged dn @ 11/22/84. WOC 18 hrs. Press tstd to 1000# psi - no | e set 548' 8-578" ent 2% CaCl & 1/4# 9 7:15 a.m., | |
| H. | und Facture | |
| 18. I hereby certify that the foregoing is true and correct | | |
| SIGNED Brenda R. Witt TITLE Production Analyst | DATE11/26/84 | |
| (This space for Federal or State of CORD | | |
| APPROVED BY AW& TITLE | DATE | |
| CONDITIONS OF APPROVAL IF ANY 1984 | | |
| *See Instructions on Reverse Side MERV MEXICO | , any denastment or agency of the | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false. fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

| Drawer D Artesia, | D NM 88210 | WELL LOC | CATION AND | ONSERVATION C ACREAGE DED | ICATION PLAT | RECEIVED By C-10 Superseder C-12 Effective -1-65 SEP 26 1984 |
|-------------------------|--------------------|------------------------------|----------------------------------|------------------------------|--|---|
| erator HANSO | N OPERATING | со. | L | GINNSBU | RG FED. | O. C. D. 16 |
| t Letter | Section | Township | A | Range | County | ARTESIA, OFFICE |
| 0 | 25 | | 185 | 30E | E | DDY |
| tual Footage Loc 510 | feet from the | SOUTH | line and | 2310 | feet from the | EAST line |
| ound Løvel Eløv. | Producing F | | | ∞l | | Dedicated Acreage: |
| 3539.0 | | hy Canyon | | Wildcat | | rks on the plat below. |
| dated by c | communitization, | unitization, answer is "y | force-pooling. es,' type of c | .etc? | | consolidated. (Use reverse side o |
| No allowal | ling, or otherwise | e) or until a n | ion-standard u | | | (by communitization, unitization has been approved by the Commis CERTIFICATION |
| | + | Imeno | lek | | | I hereby certify that the information cor tained herein is true and complete to th best of my knowledge and belief. <u>Brenda R. Witt</u> |
| | | 1 | | | | Production Analyst Production Analyst Nompony Hanson Operating Co., Inc Nate September 17, 1984 |
| | | | | | e de la constante de la consta | · · · · · · · · · · · · · · · · · · · |
| | | | | | | I hernby certify that the well location shown on this plat was plotted from fiel notes of actual surveys made by me o under my supervision, and that the sam is true and correct to the best of my knowledge and belief. |