(MOVEMOET 1905)	JNITED STATES 16 OF THE INTER	SUBMIT IN TRIPLICATE (Other instruction on re	 Expires Augus 		
RECEIVED BY SUREAU OF LAND MANAGEMENT			NM 025503	NM 025503	
SUNDRY NOTE MAR. 18 16 00 form in proposa	N/A	, , , , , , , , , , , , , , , , , , ,			
i. OC. D.			i .	7. UNIT AGREEMENT NAME	
WARTESTA, OFFICE THER			N/A 8. FARM OR LEASE NA	N/A 8. FARM OR LEASE NAME	
HANSON OPERATING COMPANY, INC.			GINSBERG FE	GINSBERG FEDERAL	
3. ADDRESS OF OPERATOR			9. WELL NO.		
P. O. BOX #1515, ROST	16	10. FIELD AND POOL, OR WILDCAT			
4. LOCATION OF WELL (Report location cle See also space 17 below.)	.	Shugart (Y,SR,Q,Gb)			
510' FSL & 2310' FEL	11. SHC., T., B., M., OR	11. SHC., T., E., M., OR BLK. AND SURVEY OR AREA			
			1	Sec.25,T.18S,R.30E	
				<u> </u>	
14. PERMIT NO.	15. ELEVATIONS (Show whether D 3539 GR		Fddy	New Mexico	
16. Check Ap	propriate Box To Indicate 1	Nature of Notice, Report, or	Other Data		
NOTICE OF INTENT	MON TO:	SUBSE	QUENT REPORT OF:		
TEST WATER SHUT-OFF	TELL OR ALTER CASING	WATER SHUT-OFF	REPAIRING		
	IULTIPLE COMPLETE	FRACTURE TREATMENT SHOOTING OR ACIDIZING	X ABANDONMI	<u> </u>	
	BANDON®	(Other)			
(Other)		(Note: Report resul Completion or Recom	ts of multiple completion pletion Report and Log for	on Well orm.)	
17. DESCRIBE PROPOSED OR COMPLETED OPER proposed work. If well is direction nent to this work.) *	nally drilled, give subsurface loca	ations and measured and true vert	cal deptus for an marke	te of starting any rs and zones perti-	
Perf f/2318 - 2340'		i w/2,000 gal 15% NE	acid.		
18. I hereby certify that the foregoing is SIGNED Brinds 4.	TITLE P	roduction Analyst	DATE03/6	06/85	
(This space for Federal or State office APPROVED BY	NR RECORD TITLE		DATE		
MAK 1	1 1950	es on Povorra Side			

*See Instructions on Reverse Side