

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONS COMMISSION

Drawer DD

Artesia, NM 88210

Budget Bureau No. 1001-0139

Expires: March 31, 1993

5. Lease Designation and Serial No.

NM-23414

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Travis E Fed #3

9. API Well No.

30-015-25027

10. Field and Prod. or Exploratory Area

Loco Hills-Qn-GB-SA

11. County or Parish, State

Eddy, NM

**SUNDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals.

**SUBMIT IN TRIPLICATE**

OCT 19 '94

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Anadarko Petroleum Corporation

O. C. D.

ARTESIA, OFFICE

3. Address and Telephone No.

PO Drawer 130, Artesia, NM 88211-0130 (505) 677-2411

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FSL & 660' FWL

Sec. 6, T18S, R29E

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other H<sub>2</sub>S Concentration & Radii of Exposure

☐ Change of Plans

☐ New Construction

☐ Non Routine Fracturing

☐ Water Shut Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The following REVISED H<sub>2</sub>S Concentration & Radii of Exposure are hereby supplied as per BLM Onshore Order #6, Part 3160.1, III, A, 2, C.

3.7  
Gas Volume  
(MCFPD)

775  
H<sub>2</sub>S ppm

2.6'  
100 ppm

1.2'  
500 ppm  
Radii of Exposure

SEP 26 9 43 AM '94

RECEIVED

JV

14. I hereby certify that the foregoing is true and correct.

Signed

Title Field Foreman

Date 09-22-94

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See instructions on Reverse Side