## STATE OF NEW MEXICO

| ENGT AND MINEHALS UP   | PAH | INE |
|------------------------|-----|-----|
| 00. 00 CO-120 DECEIVED |     |     |
| DISTRIBUTION           |     |     |
| SANTA PE               |     |     |
| rice                   | ~   |     |
| U.S.O.B.               |     |     |
| LAND OFFICE            |     |     |
| OPERATOR               | 7   |     |

| OIL CONSERV   | RECEIVED BY<br>ATION DIVISION |  |
|---|-------------------------------|--|
| P. O. BOX 2014N 17 1985<br>SANTA FE, NEW MEXICO 87501 |                               |  |
|   | O. C. D.                      |  |
| ,   | I AFFICE                      |  |

| DISTRIBUTION P. O. BOX 208AN 17 1985 SANTA FE, NEW MEXICO 87501   | Form C-103 ·<br>Revised 10-1-78          |
|---|--|
| U.S.G.S.  LANG OFFICE  APTESIA, OFFICE  | State X Fee 5. State Oil & Gas Lease No. |
|   | LG-8368                                  |
| SUNDRY NOTICES AND REPORTS ON WELLS  TO NOT USE THIS FORM FOR PROPOSALS TO DRILL ON TO OCCUPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "MAPPICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS."       |  |
| 1.  OIL X GAS  WELL OTHER-  | 7, Unit Agreement Name                   |
| 2. Name of Operator   | 8. Form or Lease Name Mesquite 2 State   |
| Harvey E. Yates Company   | 9. Well No.                              |
| P. O. Box 1933, Roswell, New Mexico 88201   | 1<br>13. Fleid and Pool, or Wildcat      |
| UNIT LETTER O 660 FEET FROM THE SOUTH LINE AND 1980 FEET FROM   |  |
| THE East LINE, SECTION 2 TOWNSHIP 185 BANGE 31E NAPH.   |  |
|   | 12. County                               |
| 3773.3' GL  Check Appropriate Box To Indicate Nature of Notice, Report or Oth   | Eddy ()                                  |
| NOTICE OF INTENTION TO:  SUBSEQUENT   |  |
| PERFORM REMEDIAL WORK   | ALTERING CASING                          |
| PULL OR ALTER CASING  CHANGE PLANS  COMMENCE DESILING OPMS.  X  CHANGE PLANS  CASING TEST AND CEMENT JOB X  | PLUG AND ABANDONMENT                     |
| OTHER   | · []                                     |
| OTHER   | an a |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including work) SEE RULE 1703.  | estimated date of starting any proposed  |
| Spud 17 1/2" hole @ 8:00 a.m. 1/13/85. Ran 13 3/8" 55.5# J-55 csg to 6 w/300 sxs Dow-Lite w/2% CaCl & 1/4#/sx celloflake & 200 sxs class "C" w 8:00 a.m. 1/14/85. Press test to 1000# - held o.k. WOC 18 hrs. | 16° & set. Cmt<br>7/2% CaCl. PD @        |
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| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |  |
| electe Lay / Color mit Reservoir Engineer   | DATE 1/16/85                             |
| Original Signed By  | JAN 18 1985                              |
| CONDITIONS OF APPROVACI IF ANY: Supervisor District II  |  |