

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

RECEIVED BY

JAN 24 1985

O. C. D.  
ARTESIA, OFFICE

Form C-103  
Revised 10-1-78

|                       |                                     |
|-----------------------|-------------------------------------|
| NO. OF COPIES DESIRED |                                     |
| DISTRIBUTION          |                                     |
| SANTA FE              | <input checked="" type="checkbox"/> |
| FILE                  | <input checked="" type="checkbox"/> |
| U.S.G.S.              |                                     |
| LAND OFFICE           |                                     |
| OPERATOR              | <input checked="" type="checkbox"/> |

|                                           |                              |
|-------------------------------------------|------------------------------|
| 3a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 3. State Oil & Gas Lease No.              |                              |
| LG-8368                                   |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                          |  |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                         |  | 7. Unit Agreement Name                                 |
| 2. Name of Operator<br>Harvey E. Yates Company <input checked="" type="checkbox"/>                                                                                                                       |  | 8. Farm or Lease Name<br>Mesquite 2 State              |
| 3. Address of Operator<br>P. O. Box 1933, Roswell, New Mexico 88201                                                                                                                                      |  | 9. Well No.<br>1                                       |
| 4. Location of Well<br>UNIT LETTER <u>O</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>2</u> TOWNSHIP <u>18S</u> RANGE <u>31E</u> N.M.P.M. |  | 10. Field and Pool, or Wildcat<br>Wildcat-Bone Springs |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3773.3' GL                                                                                                                                              |  | 12. County<br>Eddy                                     |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>                 | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

1/18/85 RIH w/8 5/8", 24 & 32#, J-55 csg & set @ 2650'. Cmt w/1025 sxs Dowell Lite w/7# salt & 2% CaCl-2 & 200 sxs class "C" w/2% CaCl. WOC 18 hrs, press test to 1000# - held o.k.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Ray J. [Signature] TITLE Reservoir Engineer DATE 1/23/85

Original Signed By  
Leslie A. Clements  
Superior District II

FEB 1 1985

CONDITIONS OF APPROVAL, IF ANY: