State of New Mexico

Form C	-103
Revised	1-1-89

Submit 3 Copies to Appropriate Dustrict Office	Santa Fe, New Mexico 87504-2088		Revised 1-1-89				
DISTRICT I P.O. Box 1980, Hobbs, NM 88240			WELL API NO. 30-015-25044 5. Indicate Type of Lease STATE FEE X 6. State Oil & Gas Lease No.				
DISTRICT II P.O. Drawer DD, Artesia, NM 88210.							
DISTRICT III 1000 Rio Brazos Rd., Azzac, NM 87410							
(DO NOT USE THIS FORM FOR PRO DIFFERENT RESER	CES AND REPORTS ON WE POSALS TO DRILL OR TO DEEPEN IVOIR. USE "APPLICATION FOR PE 101) FOR SUCH PROPOSALS.)	OR PLUG BACK TO A	7. Lesse Name or Unit Agreement Name				
1. Type of Well: OR. OAS WELL X WELL	on ex		ATOKA SAN ANDRES UNIT				
2 Name of Operator PENNZOIL EXPLORATION &	PRODUCTION COMPANY		8. Well No. 159				
3. Address of Operator P O BOX 50090 MIDLAND			9. Pool same or Wildcat ATOKA SAN ANDRES				
4. Well Location Unit Letter C : 12	5 Feet From The NORTH	Line and 16	65 Feet From The WEST Line				
Section 14	Towaship 18S R	26E	NMPM EDDY County				
	10. Elevation (Show whether 3320.						
11. Check	Appropriate Box to Indicate		-				
NOTICE OF INT	TENTION TO: SUBSEQUE		SSEQUENT REPORT OF:				
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING				
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	G OPNS. U PLUG AND ABANDONMENT U				
PULL OR ALTER CASING		CASING TEST AND C	EMENT JOB				
OTHER:		OTHER:					
	tions (Clearly state all pertinent details, a	and give pertinent dates, inclu	ding estimated date of starting any proposed				
1660',1677',1678', 1813',1815', and 1 3. Acidize San Andres	es 1517',1525',1533',1680',1680',1682',1683',1681 823' w/1 SPF (28 holes perfs 1517'-1823' ove Andres perfs 1517-181 ls of 100 mesh sand, 3	1537',1544',1562 5',1688',1693',1 s). erall with 2,500 23' overall with	703',1706',1730',1762',1765', gallons of 15% NEFE HCL. 72,000 gallons of gelled				

I hereby certify that Elia i	alogospos above is true and complete to the best of my knowledge and b	Production Assistant	BATE 8/1/97		
TYPE OR PROFIT NAME	Sharon Hindman		теленине но. 91	5	686-35 05
(This space for State Use	ORIGINAL SIGNED BY TIM W. GUM		AUG	5	1997
	DISTRICT II SUPERVISOR	1	DATE		