

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

## OIL CONSERVATION DIVISION

P. O. BOX 2083

SANTA FE, NEW MEXICO 87501

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O. C. D.

WELL COMPLETION OR RECOMPLETION REPORT LOG

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|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| E-9261                                    |                              |

|                                                                                                                                         |                 |                                                                                                                                                                                                                        |                                                |                                  |               |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------|---------------|
| 10. TYPE OF WELL                                                                                                                        |                 | 11. TYPE OF COMPLETION                                                                                                                                                                                                 |                                                | 12. County                       |               |
| BOTH                                                                                                                                    |                 | NEW <input type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> DRY |                                                | Eddy                             |               |
| 2. Name of Operator                                                                                                                     |                 | 3. Address of Operator                                                                                                                                                                                                 |                                                | 9. Well No.                      |               |
| Hondo Oil and Gas Co. ✓                                                                                                                 |                 | P. O. Box 1710, Hobbs, New Mexico 88240                                                                                                                                                                                |                                                | 1                                |               |
| 4. Location of Well                                                                                                                     |                 | 10. Designated Turkey Track                                                                                                                                                                                            |                                                | 11. Designated Turkey Track      |               |
| UNIT LETTER <u>G</u> LOCATED <u>.1980</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM                                     |                 | 12. County                                                                                                                                                                                                             |                                                | 13. Designated Turkey Track      |               |
| East <u>22</u> TWP. <u>18S</u> RGE. <u>28E</u> NMP. <u>1980</u>                                                                         |                 | 12. County                                                                                                                                                                                                             |                                                | 13. Designated Turkey Track      |               |
| 15. Date Spudded                                                                                                                        |                 | 16. Date T.D. Reached                                                                                                                                                                                                  |                                                | 17. Date Compl. (Ready to Prod.) |               |
| 11-5-84                                                                                                                                 |                 | 1-3-85                                                                                                                                                                                                                 |                                                | Dry Hole                         |               |
| 20. Total Depth                                                                                                                         |                 | 21. Plug Back T.D.                                                                                                                                                                                                     |                                                | 22. If Multiple Compl., How Many |               |
| 11,018'                                                                                                                                 |                 |                                                                                                                                                                                                                        |                                                |                                  |               |
| 24. Producing Interval(s), of this completion -- Top, Bottom, Name                                                                      |                 | 23. Intervals Drilled By                                                                                                                                                                                               |                                                | 25. Was Directional Survey Made  |               |
| None-Dry Hole                                                                                                                           |                 | Rotary Tools                                                                                                                                                                                                           |                                                | no                               |               |
| 26. Type Electric and Other Logs Run                                                                                                    |                 | 27. Was Well Cored                                                                                                                                                                                                     |                                                | 28. Was Well Cored               |               |
| GR-CBL/CCL                                                                                                                              |                 | no                                                                                                                                                                                                                     |                                                | no                               |               |
| GR-CNL/LDT S/Caliper, GR-DLL/MSFL W/Caliper                                                                                             |                 |                                                                                                                                                                                                                        |                                                |                                  |               |
| 29. CASING RECORD (Report all strings set in well)                                                                                      |                 |                                                                                                                                                                                                                        |                                                |                                  |               |
| CASING SIZE                                                                                                                             | WEIGHT LB./FT.  | DEPTH SET                                                                                                                                                                                                              | HOLE SIZE                                      | CEMENTING RECORD                 | AMOUNT PULLED |
| 20"                                                                                                                                     | Cond. Pipe      | 30'                                                                                                                                                                                                                    | 26"                                            | 3 Yds Redi Mix                   |               |
| 13 3/8"OD                                                                                                                               | 54.5#           | 406'                                                                                                                                                                                                                   | 17 1/2"                                        | 500 sx                           |               |
| 8 5/8"OD                                                                                                                                | 28#             | 2800'                                                                                                                                                                                                                  | 11"                                            | 1250 sx                          |               |
| 5 1/2"OD                                                                                                                                | 17&15.5#        | 11,018'                                                                                                                                                                                                                | 7 7/8"                                         | 1025 sx                          | 6010'         |
| 30. LINER RECORD                                                                                                                        |                 |                                                                                                                                                                                                                        | 31. TUBING RECORD                              |                                  |               |
| SIZE                                                                                                                                    | TOP             | BOTTOM                                                                                                                                                                                                                 | SACKS CEMENT                                   | SCREEN                           | SIZE          |
|                                                                                                                                         |                 |                                                                                                                                                                                                                        |                                                |                                  |               |
| 31. Perforation Record (Interval, size and number)                                                                                      |                 |                                                                                                                                                                                                                        | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. |                                  |               |
| 6884, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94' = 22-.38" holes                                                                           |                 |                                                                                                                                                                                                                        | DEPTH INTERVAL                                 |                                  |               |
| 8945, 46, 47, 54, 55, 56, 63, 64, 67, 68, 69, 73, 74, 77, 78, 79, 83, 84, 85, 92, 93, 94, 96, 98, 9000, 01, 9002' = 54 - .38 holes      |                 |                                                                                                                                                                                                                        | AMOUNT AND KIND MATERIAL USED                  |                                  |               |
| Continued on Page 2                                                                                                                     |                 |                                                                                                                                                                                                                        | 1000 gals 15% HCL NEFE Acid                    |                                  |               |
| Date First Production                                                                                                                   |                 |                                                                                                                                                                                                                        | 2000 gals 15% NEFE Acid and                    |                                  |               |
| Dry Hole                                                                                                                                |                 |                                                                                                                                                                                                                        | fracd W/4000 gals gelled 15%                   |                                  |               |
| Production Method (Flowing, gas lift, pumping - Size and type pump)                                                                     |                 |                                                                                                                                                                                                                        | HCL & 3000 gals gelled 2% KCL                  |                                  |               |
| Swabbing                                                                                                                                |                 |                                                                                                                                                                                                                        | wtr. Contd. on Page 2                          |                                  |               |
| Date of Test                                                                                                                            | Hours Tested    | Choke Size                                                                                                                                                                                                             | Prod'n. For Test Period                        | Oil - Bbl.                       | Gas - MCF     |
| 7-22-85                                                                                                                                 | 2 1/2           |                                                                                                                                                                                                                        |                                                | 0                                | 0             |
| Flow Tubing Press.                                                                                                                      | Casing Pressure | Calculated 24-Hour Rate                                                                                                                                                                                                | Oil - Bbl.                                     | Gas - MCF                        | Water - Bbl.  |
|                                                                                                                                         |                 |                                                                                                                                                                                                                        |                                                |                                  | 35            |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)                                                                              |                 |                                                                                                                                                                                                                        |                                                | Test Witnessed By                |               |
|                                                                                                                                         |                 |                                                                                                                                                                                                                        |                                                | Joe Mettenet                     |               |
| 35. List of Attachments                                                                                                                 |                 |                                                                                                                                                                                                                        |                                                |                                  |               |
| Logs a listed in item 26 above and Inclination Report                                                                                   |                 |                                                                                                                                                                                                                        |                                                |                                  |               |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief. |                 |                                                                                                                                                                                                                        |                                                |                                  |               |
| SIGNED <u>D. L. Shackelford</u>                                                                                                         |                 | TITLE <u>Engrg. Tech. Spec.</u>                                                                                                                                                                                        |                                                | DATE <u>7-31-85</u>              |               |