

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-25056

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No. 06-535968

7. Lease Name or Unit Agreement Name
EMPIRE 16 STATE COM

8. Well No. 1

9. Pool name or Wildcat
EMPIRE SOUTH STRAWN

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3521.5 6R

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☒ OTHER ☐

2. Name of Operator
CHI OPERATING, INC.

3. Address of Operator
P.O. Box 1799 MIDLAND, TX 79702

4. Well Location
Unit Letter E : 1980 Feet From The NORTH Line and 660 Feet From The WEST Line
Section 16 Township 18S Range 29E NMPM EDDY County EDDY

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3521.5 6R

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☒	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER: ☐	CASING TEST AND CEMENT JOB ☐	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2/14/97 - RELEASE PK12 & P.H. SET PK12 @ 9915'. ADD STRAWN
PERFS 9972-9978 TO EXISTING STRAWN PERFS 10,087-10,412.
ACIDIZE PERFS w/ 1000 gals 15% HCL. RETURN WELL TO
PRODUCTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Fowler TITLE Geologist DATE 2/27/97

TYPE OR PRINT NAME Mike Fowler TELEPHONE NO. 915-685-5001

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: