

|                        |                                     |
|------------------------|-------------------------------------|
| NO. OF COPIES RECEIVED |                                     |
| DISTRIBUTION           |                                     |
| SANTA FE               | <input checked="" type="checkbox"/> |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.G.S.               |                                     |
| LAND OFFICE            |                                     |
| OPERATOR               | <input checked="" type="checkbox"/> |

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501  
NOV 19 1984  
O. C. D.  
ARTESIA, OFFICE

Form C-103  
Revised 10-1-78

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.  
E-7179

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                      |                                   |                                |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|-------------------------------------------------------|
| OIL WELL <input checked="" type="checkbox"/>                                                                                         | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> | 7. Unit Agreement Name                                |
| Name of Operator<br>Arlen Dickson ( <del>Dickson Petroleum</del> )                                                                   |                                   |                                | 8. Farm or Lease Name<br>Burmah State                 |
| Address of Operator<br>P.O. Box 50160, Midland, Texas 79710                                                                          |                                   |                                | 9. Well No.<br>1                                      |
| Location of Well<br>UNIT LETTER J 2260 FEET FROM THE South LINE AND 1650 FEET FROM East LINE, SECTION 18 TOWNSHIP 18S RANGE 28E WPM. |                                   |                                | 10. Field and Pool, or Wildcat<br>Artesia-Queen GR-SA |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3600' GL                                                                            |                                   |                                | 12. County<br>Eddy                                    |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|                                               |                                           |                                                     |                                               |
|-----------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| FORM REMEDIAL WORK <input type="checkbox"/>   | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>  | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| WELL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | TD & Completion <input type="checkbox"/>      |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Perforated on 11/10/84 Penrose Perfs as follows: 1758,1760,1762,1764,1766, 1768,1770,1772,1774,1776,1778,1780,1782,1784,1788. Acidized on 11/12/84 with 1000 gals of 7½% Nefe cid. Fraced on 11/13/84 with 180 barrels of gelled lease crude and 20,000 lbs. of 20-40 sand and foamed with 150,000 cu/ft of N<sub>2</sub>. Pump set 10/14/84.

hereby certify that the information above is true and complete to the best of my knowledge and belief.

by Marlys Reynolds TITLE Consultant DATE 11/16/84  
Original Signed By  
by Leslie A. Clements TITLE Supervisor District II DATE NOV 28 1984  
CONDITIONS OF APPROVAL, IF ANY: