

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2018
SANTA FE, NEW MEXICO 87501

RECEIVED BY
DEC 26 1984
O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.O.S.	<input checked="" type="checkbox"/>
LAND OFFICE	<input checked="" type="checkbox"/>
OPERATOR	<input checked="" type="checkbox"/>

5a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.
647-366

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- 2. Name of Operator Fred Pool Operating Co. 3. Address of Operator P.O.Box 1393 - Roswell, N.M. 88201 4. Location of Well UNIT LETTER M 990 FEET FROM THE South LINE AND 330 FEET FROM THE West LINE, SECTION 16 TOWNSHIP 18S RANGE 28E NMPM. 15. Elevation (Show whether DF, RT, GR, etc.) 2900 ft.	7. Unit Agreement Name 8. Farm or Lease Name Texaco 9. Well No. 2 10. Field and Pool, or Wildcat Artesia - On - Grbg - SA 12. County Eddy
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16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

December 18, 1984

Set 2568 ft. 5½, 15½ # casing, J 55.
Cemented with 300 sx Halliburton Lite, 8# salt; 300sx
Class C 6# salt. 3% CRF 2.
Circulated 61 sx into pits.

Plug down at 5:30 p.m.

Intend to perforate and acidize.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Sam Paul TITLE President DATE 12-19-84

Original Signed By
Leslie A. Clements
Supervisor District II

APPROVED BY _____ DATE DEC 31 1984

CONDITIONS OF APPROVAL, IF ANY: