NO. OF COPIES R	ECEIVED				Form C-103	N. 1	
DISTRIBUT	ION	DECENTED BY	7		Supersedes C C-102 and C-		
SANTA FE	V	KE (七行人と下がらり)	IL CONS	ERVATION COMMISSION	Effective 1-1-		
FILE	VV		j				
U.S.G.5.		JAN 4 1985			5a. Indicate Type	of Lease	
LAND OFFICE			1		State	Fee. X	
OPERATOR	./	O. C. D.	1		5. State Oil & Go	ıs Lease No.	
		ARTESIA, OFFICE	1				
	SUMOD		TS ON	WELLS	THINK T	THITTITI THE	
(DO NOT U	SE THIS FORM FOR PRO	POSALS TO DRILL OR TO DEEPEN	OR PLUG E	WELLS ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.)			
1.	USE "APPLICATI	DR FOR PERMIT =- (FORM C-101) FOR SUC	H PROPOSALS.)	7. Unit Agreemer	nt Name	
OIL X	GAS						
2. Name of Operator						Name	
						8. Farm or Lease Name	
H & S OIL COMPANY						LATTION	
3. Address of Operator						9. Well No.	
SUITE 303 FIRST NATIONAL BANK BLDG. ARTESIA, NM 88210						2	
4. Location of Well						10. Field and Pool, or Wildcat	
UNIT LETTER _	P 66	O FEET FROM THE	OUTH	LINE AND 660 FEET FR	om ATOKA-YE	.SO	
CEEL CHOM							
EAS	T	N TOWNSHIP_	18S	RANGE 26E NMP			
	- LINE, SECTIO	1 OWNSHIP		RANGE NMP			
15. Elevation (Show whether DF, RT, CR, etc.)						71111111	
		3301 GR			EDDY		
16.							
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data							
	NOTICE OF IN	TENTION TO:		SUBSEQUE	NT REPORT OF:		
PERFORM REMEDIA	L WORK	PLUG AND ABAN	DON	REMEDIAL WORK	ALTER	ING CASING X	
TEMPORARILY ABANDON COMMENCE DRILLING OPNS.						AND ABANDONMENT	
PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JOB							
7000 011 112 111		· · · · · · · · · · · · · · · · · · ·	لـــا	OTHER			
OTHER							
• · · · · · · · · · · · · · · · · · · ·			— Ш				
		erations (Clearly state all pert	inent det	ails, and give pertinent dates, includi	ng estimated date of	starting any proposed	
work) SEE RU	LE' 1103.						
						•	
12/16/84	Ran 23 Jts.	8 5/8" J.55 24# ca	sing	(912.85'). Cemented w	/ /00 sks. Hi	gn	
Early Class C cement 2% ch., 1/4 lb. per sk. D-29 Cellopane Circulated 100 sks. to pit. Press test 600 to for 10 pages 100 /8 1/4							
	sks. to pit.	Press test 600 to	for	10 harm 200 18 8	1 -		
	_						
12/21/84 Ran 89 Jts. J55, 15.5# 5½" casing. 3666' set and cemented w/ 420 sacks							
light weight III w/5# salt and 1/4# Cello flakes. Tailed in w/ 250 sacks							
	Class C w/ 2		-, -,				
	Class C W/ 2	, , , , , , , , , , , , , , , , , , , ,		•			
					•		
					•		
				•			
18. I hereby certify that the aformation above is true and complete to the best of my knowledge and belief.							
-11	1 441	_					
SIGNED Her	ruel It Of	lum m	rLE Da	rtner	DATE 1-	3-85	
			<u> E C</u>				
Original Signed By							
* BB = 01/== -:		Leslie A. Clements			JA	N 16 1985	
APPROVED BY		Supervisor District II	TLE		PAIL		
CONDITIONS OF	APPROVAL, IF ANY:						