

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTSUBMIT IN TRI
(Other instructive
verse side)DATE
OR reForm approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

RECEIVED BY

JAN 9 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

O.C.D.

ARTESIA, OFFICE

OTHER

2. NAME OF OPERATOR

Santa Fe Exploration Company (505/623-2733) ✓

3. ADDRESS OF OPERATOR

P. O. Box 1136, Roswell, NM 88202-1136

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)
At surface

990' FEL & 330' FSL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3423' GR

5. LEASE DESIGNATION AND SERIAL NO.

NM-010907-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Mountain States Federal

9. WELL NO.

#1

10. FIELD AND POOL, OR WILDCAT

Turkey Track, SE, Q, Grb, SA

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 35, T.18S, R.29E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

13. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other) Run & Cmt Production Csg

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD'd hole @ 3:30 AM on 1-2-85 @ 3505'.

1-3-85 TD 3505', Ran 84 jts J-55 5½" csg (2000' of 14# & 1500' of 15.50#),
set @ 3503'. Cmt'd w/263 sx 50/50 POZ & 280 sx C1 "C" w/2% CaCl.
PD @ 8:45 AM on 1-3-85. Rig released @ 9:15 AM on 1-3-85. WOC.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Steve L. Simmons/Agent

DATE 1/3/84

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

JAN 8 1985

*See Instructions on Reverse Side