RETEIVED BY

WELL LOCATION AND ACREAGE DEDICATION PC ATE 1984

Form C+102 Supersedes C+128

| ator<br>RAY WE                   |                                   | All distances must be                          | from the oute                      | r boundaries        | the Section C. D.  | 1  |
|----------------------------------|-----------------------------------|--|------------------------------------|---------------------|--|--|
|                                  |                                   |  | from the outer boundaries of Lease |                     |  |  |
| RAY WESTALL                      |                                   |  |                                    | tz F <del>ede</del> | ARTESIA, OFFICE  | Well Ho.                                   |
|                                  | ction                             | Township                                       | Range                              |                     | County   | -J   |
| B                                | 35                                | 18 Sout  | h                                  | 30 East             | Eddy   |  |
| al Footage Locatio               |                                   |  |                                    |                     |  |  |
| 890 fo<br>nd Level Elev.         | Producing For                     | North line and                                 |                                    | <u>0</u>            | et from the East   | ltne                                       |
| 3425.                            |                                   | and con  | Pool                               | V                   | -SP-R-G-SA   | aled Acreage:<br>40 Acres                  |
|                                  | creage dedica                     | ited to the subject w                          |                                    |                     | or hachure marks on the pla  |  |
|                                  | one lease is                      |  |                                    |                     | lentify the ownership thereo   |  |
| . If more than o<br>dated by com | one lease of d<br>munitization, u | ifferent ownership is<br>mitization, force-poo | dedicated<br>ling. etc?            | to the well         | , have the interests of all c  | wners been consoli                         |
| Yes [                            | ]No [fa                           | nswer is "yes," type                           | of consolid                        | ation               | 19 - Marine - Angelandar (1916), Marine (1917), Mar |  |
| If answer is '                   | 'no,' list the                    | owners and tract des                           | criptions w                        | hich have a         | actually been consolidated.  | (Lee reverse side a                        |
| this form if ne                  | cessary.)                         |  |                                    |                     | terauny been consortance.  | (est reverse side o                        |
| No allowable                     | will be <b>assig</b> ne           | ed to the well until a                         | ll interests                       | have been           | consolidated (by communit  | ization, unitization                       |
| torced-pooling                   | , or otherwise)                   | or until a non-standa                          | rd unit, elin                      | ninating su         | ch interests, bas been appro   | oved by the Commis                         |
| sion.                            |                                   |  |                                    |                     |  |  |
|                                  | l                                 |  | i                                  |                     | CER  | TIFICATION                                 |
|                                  |                                   | Ó  | 1                                  |                     |  |  |
|                                  | 1                                 | 068  | 1                                  |                     | 1 I  | that the information con                   |
|                                  | l<br>ł                            |  | .1                                 |                     | 11   | true and complete to the                   |
|                                  | 1                                 | 6  |                                    | 0/10/               | best of my knowl   | edge and belief.                           |
|                                  | 1                                 |  |                                    | 2110'               |  |  |
|                                  | · +                               |  |                                    |                     | litme  |  |
|                                  | l                                 |  | 1                                  |                     | Position   |  |
|                                  | i i                               |  | 1                                  |                     | FOSITICE   |  |
|                                  | 1                                 |  |                                    |                     | Company  |  |
|                                  | i .                               |  | 1                                  |                     |  |  |
|                                  | i<br>,                            |  |                                    |                     | E the  |  |
|                                  | •                                 |  |                                    |                     |  |  |
|                                  | 1                                 |  |                                    |                     | ON THE   | REDO                                       |
|                                  |                                   |  | 1                                  |                     | I hereby constru   | Intering the wein location                 |
|                                  | l                                 |  | :<br>                              |                     |  | two plothed from field                     |
|                                  | l.                                |  | 1                                  |                     |  | aryeys moderby me or                       |
|                                  | 8                                 |  | 1                                  |                     | undes ny supervi   | sion, and Mat the same                     |
|                                  | 1                                 |  | ;                                  |                     |  | ver to the best of my                      |
|                                  |                                   |  | +                                  |                     | knowleting and be  | HIET THE THE THE THE THE THE THE THE THE T |
|                                  |                                   |  |                                    |                     |  | ECSIONAL                                   |
|                                  | 1                                 |  | 1                                  |                     | To the of at very end  |  |
|                                  | 1                                 |  | 1                                  |                     | December 9   | . 1984                                     |
|                                  |                                   |  | 1                                  |                     | Registere i Er terst   |  |
|                                  |                                   |  | I                                  |                     | an tigr Land Carvey  |  |
|                                  |                                   |  | ł                                  |                     |  | K. 1.11                                    |
|                                  | 1                                 | l.   |                                    |                     | Kar 11.  | 1logg 1                                    |
|                                  |                                   |  |                                    |                     | Certificate Ne.  |  |