| | | | | ∨ nm | OIL CONS COMMISSION | 11 |
|--|-------------------------------|--|-------------|--------------------------|--|--------------|
| | | | | Dra | Drawer DD ICY | |
| | | INITED OT A TEG | | Ar | y6514, | CV |
| Form S | | UNITED STATES EPARTMENT OF THE INTERIOR | | | FORM APPROVED | |
| (June 1 | | UREAU OF LAND MANAGEMENT | | | Budget Bureau No. 1004-0135 | |
| | БС | DREAU OF LAND MANAGEMENT | | | Empires: March 31, 1993 | |
| | SUNDR | Y NOTICES AND REPORTS ON WELLS | | | 5. Lease Designation and Serial No. LC-029389-B | |
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir | | | | | 6. If Indian, Aliotte or Tribe Name | |
| | _ | ICATION FOR PERMIT—" for such prope | | 501 1011 | O. II MOISE MINUTE OF TIME MENE | |
| SUBMIT IN TRIPLICATE | | | | | 7. If Unit or CA, Agreement Designation | |
| | orwell X Oil Well Gas Well | Other | J. | | | |
| 2. Name | e of Operator | | | | 8. Well Name and No. | _ |
| ŀ | Harvey E. Yates Comp | oany | | | HONDO 4 FEDERAL # 1 | |
| | • | • | 1/ | | 9. API Well No. | _ |
| 3. Address and Telephone No. | | | | | 30-015-25146 | |
| P.O. Box 1993 , Roswell, NM 88202 1-505-623-6601 | | | | | 10. Field and Pool, or Exploratory Area | |
| | • | · | | | SHUGART BONE SPRING, N. | |
| 4. Location of Well (Footage, Sec., T., R., M, or Survey Description) | | | | | 11. County or Parish, State | |
| F | r, 1980' FNL & 1980' FWI | | | | | |
| S | SEC. 4, T-18S, R-31E | | | | EDDY CO., NM | |
| 12. (| CHECK APPROPRIATI | E BOX(s) TO INDICATE NATURE OF | NOTICE, | REPORT, OF | OTHER DATA | |
| T | YPE OF SUBMISSION | | TYPE OF AC | CTION | | |
| | Notice of Intent | Ab and on ment | | Chang in Plans | | _ |
| | - | Recompletion | | New Construct | | |
| [3 | K Subsequent Report | Plugging Back | | Non-Routine F | racturing | |
| | | Casing Repair | | Water Shut-Off | • | |
| | Final Abandoment | Altering Cusing | | Conversion to 1 | Injection | |
| | L | Other | | X Dispose Water | | |
| | | | | (Note: Report results of | I multiple completion on Well | |
| | | | | | etion Report and Log Form.) | _ |
| l9. Descri | | arly state all portinent details, and give pertinent dates, including estim and true vestical depths for all markers and somes pertinent to this wa | _ | any proposed work. If w | ell is directionally drilled, | |
| 1. | FORMATION: | BONE SPRING | | | | |
| | BWPD: | 0.25 | | | | |
| 3. | WTR ANALYSIS: | SEE ATTACHED | | | | |
| 4. | LEASE STORAGE: | IN FIBERGLASS TANK LOCATED OF | 14 FED. #1 | LOC. (F, SEC. | 4, T-18S, R-31E) | |
| 5. | | | | | | |
| | | | | | | |
| 6. | OPERATOR: | TENNESSEE WATER DISPOSAL | OK | | S WATER DISPOSAL COMPAN | Ι¥ |
| | | TENNESSEE FEDERAL WELL #1 | | SEC. 16, T-175 | | |
| | | UNIT I, SEC. 21, T-19S, R-31E EDDY COUNTY, NM | | EDDY COUN | | |
| | | EDDI COUNTI, NM | | | | |

14. I hereby certify that the foregoing is true and correct

Signed APP ROKES Title PROD. MGR./ ENG. Date 12/20/94

(This space for Federal or State office use)

Approved by
Canditions of approval, if any:

Tide 18 U.S.C. Section 1811, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States may false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.