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Form approved. Budget Bureau No. 42-R1425.

## DEPARTMENT OF THE INTERIOR. C. D.

30-0/5 -25/72 5. LEASE DESIGNATION AND SERIAL NO.

|   | GEOLO                              | GICAL SURVE                                     | Y                                  | ARTESIA, OFF   | ICE                        |                                      | -064622  |
|---|------------------------------------|---|------------------------------------|--|----------------------------|--------------------------------------|--|
| APPLICATION   | Y FOR PERMIT                       | TO DRILL, D                                     | EEPE                               |  |                            | <b>ACK</b>                           | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| 1a. TYPE OF WORK  DRI b. TYPE OF WELL                                       | ILL 🛣                              | DEEPEN [  |                                    | PLUC   | BAC                        | <b>κ</b> 🗆                           | 7. UNIT AGREEMENT NAME   |
|   | AS OTHER                           |   |                                    | INGLE  | MULTIPLE                   | r 🗀 .                                | S. FARM OR LEASE NAME  |
| 2. NAME OF OPERATOR   | ELL 4.A OTHER                      |   | zo                                 | ONE L  | ZONE                       |                                      | Northwestern Shores "AAL"  |
| YATES PETROLE   | UM CORPORATION                     |   |                                    |  |                            |                                      | 9. WELL NO.  |
| 3. ADDRESS OF OPERATOR  |                                    |   |                                    |  |                            |                                      |  |
|   | Street, Artesi                     |   |                                    |  |                            |                                      | 10. FIELD AND POOL, OR WILDCAT   |
| 4. LOCATION OF WELL (R. At surface 1980' FSL and At proposed prod. zon Same | d 1980' FEL                        |   | _                                  | -  | ut. 1                      | / X                                  | Undesignated  11/ SC. 12. 68/81. W. MANNO SURVEY OR AREA  Sec. 36-T18S-R26E  |
| 14. DISTANCE IN MILES A   | 10 miles SE of                     |   |                                    |  | 10                         |                                      | 12. COUNTY OR PARISH 13. STATE   |
| 15. DISTANCE FROM PROPO   |                                    | Artesia, N                                      |                                    | O. OF ACRES IN LE  |                            | 17. No. (                            | Eddy N.M.  |
| LOCATION TO NEAREST<br>PROPERTY OR LEASE L<br>(Also to Degreet drig         | LINE, FT.<br>g. unit line, if any) | 660'  |                                    | 320  |                            | тот                                  | HIS WELL 320   |
| 18. DISTANCE FROM PROP<br>TO NEAREST WELL, DO<br>OR APPLIED FOR, ON THE     | RILLING, COMPLETED,                |   | 19. PROPOSED DEPTH 20. appr. 9700' |  |                            | 20. кота                             | Rotary   |
| 21. ELEVATIONS (Show who  | ether DF, RT, GR, etc.)            |   |                                    |  |                            | :                                    | 22. APPROX. DATE WORK WILL START*  |
| 3274 GL   |                                    |   |                                    |  |                            |                                      | ASAP   |
| 20.   |                                    | PROPOSED CASIN                                  | G ANI                              | CEMENTING I  | PROGRAM                    | MI.                                  |  |
| SIZE OF HOLE  | SIZE OF CASING                     | WEIGHT PER FO                                   | от                                 | SETTING DEP  | тн                         |                                      | QUANTITY OF CEMENT   |
| 17 1/2"   | 13 3/8"                            | 48# J-55  |                                    | appr.  | 5501                       | 500                                  | sx circulated  |
| 12 1/4"   | 8 5/8"                             | 24# J-55  |                                    | appr.  | 1300'                      | 1500                                 | sx circulated  |
| 7 7/8"  | 5 1/2" or<br>4 1/2"                | 17# K&N<br>11.6# K&                             |                                    |  | TD                         | 300                                  | <b>sx</b>  |
| 550' of suricasing will   | be run to appr<br>ement cover, wi  | 1 be set to oximately 1 ll perforat o 3000', FW | shud<br>300'<br>e and<br>gel       | t off grave<br>.: If comme<br>d stimulate<br>to 6150',   | el and<br>ericia<br>e as n | l cavi<br>il, wi<br>needed<br>CL wat | tions. Approximately ngs, and intermediate 11 run 4 1/2" or 5 1/2" for production. er to 7500', starch/  |
| BOP PROGRAM   | _                                  |   |                                    |  | 8 5/8                      | 3                                    | $\frac{1}{2}$ $\frac{1}$ |
| GAS NOT DED   | ICATED.                            |   |                                    |  |                            |                                      |  |
|   | drill or deepen direction          |   |                                    |  |                            |                                      | ductive zone and proposed new productive d and true vertical depths. Give blowout  |
| signed Gline  | in Raha                            | тіт   | LE                                 | Regulatory   | Agent                      |                                      | 12/18/84   |
| (This space for Fede  | ral or State office use)           | 2   |                                    |  | <del></del>                |                                      |  |
| PERMIT NO.  | <u> </u>                           | · · · · · · · · · · · · · · · · · · ·           |                                    | APPROVAL DATE  |                            |                                      |  |
|   |                                    |   | 14 4                               | Marian Salah S |                            |                                      | -2/8   |
| APPROVED BYCONDITIONS OF APPROV   | AL IF ANY                          | TIT   | LE                                 | Antibolis  | 7.44                       | <del></del>                          | DATE / ds o)   |
| COMPLETIONS OF AFFRUY.  | au, if Adl.                        |   |                                    |  |                            |                                      | ADDDOVAL GIRLENT TO  |

APPROVAL SUBJECT IU GENERAL REQUIREMENTS AND SPECIAL STIPULATIONS