

c/SF

RECEIVED BY
Form 9-331
(May 1963)
MAY 2 1985
ARTESIA OFFICE

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.
NM 6252

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Chukka Federal

9. WELL NO.
#1

10. FIELD AND POOL, OR WILDCAT
D-G-SH
Artesia Oil Pool

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
27
Sec 12, T-18-S, R-28-E

12. COUNTY OR PARISH
Eddy

13. STATE
NM

O. CUNDY NOTICES AND REPORTS ON WELLS

ARTESIA OFFICE

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐
IN OIL CONS. COMMISSION
Draser Co

2. NAME OF OPERATOR
Fred Pool Drilling, Inc. ✓

3. ADDRESS OF OPERATOR
P. O. Box 1393, Roswell, N.M. 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
2310' FNL and 2310' FWL of section
Unit F
SE 1/4, NW 1/4

14. PERMIT NO.

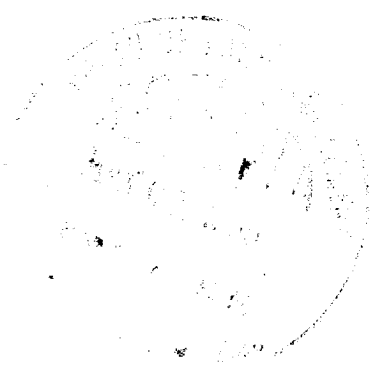
15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3633 GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) Prod. casing <input checked="" type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-28-85 Well was drilled to total depth of 1600'. Ran 1600' of 15.5# and 17# 5 1/2", API J-55 casing. Cemented with 150 sacks H/L, 3# salt and 200 sacks Class C with 3# salt. Plug down 12:30 am 4-29-85. Circulated approximately 50 sacks to surface. Pressure test 1000# for 30 min. A-OK. WOC 60 hrs.



18. I hereby certify that the foregoing is true and correct

SIGNED R. L. Pittman TITLE Production Superintendent DATE 4-30-85

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: See

APR 29 1985

*See Instructions on Reverse Side