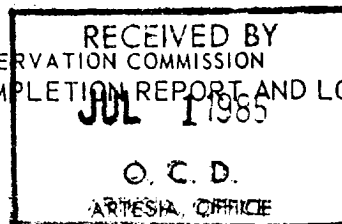


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| SANTA FE                 | <input checked="" type="checkbox"/> |
| FILE                     | <input checked="" type="checkbox"/> |
| U.S.G.S.                 | <input checked="" type="checkbox"/> |
| LAND OFFICE              | <input checked="" type="checkbox"/> |
| OPERATOR <i>B. J. M.</i> | <input checked="" type="checkbox"/> |

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL COMPLETION OR RECOMPLETION REPORT AND LOG



Form C-105  
Revised 11-78

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 54. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>B-3823                                                               |

|                                                                                                                                                                                                                               |                                  |                                                                                |                                                   |                                                       |                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------|----------------------------------------|
| 1a. TYPE OF WELL<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____                                                                                   |                                  |                                                                                |                                                   | 7. Unit Agreement Name                                |                                        |
| b. TYPE OF COMPLETION<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER _____ |                                  |                                                                                |                                                   | 8. Farm or Lease Name<br>Salt-State                   |                                        |
| 2. Name of Operator<br>Tom L. Ingram                                                                                                                                                                                          |                                  |                                                                                |                                                   | 9. Well No.<br>1                                      |                                        |
| 3. Address of Operator<br>P. O. Box 1757, Roswell, NM 88201                                                                                                                                                                   |                                  |                                                                                |                                                   | 10. Field and Pool, or Wildcat<br>Artesia-Qn, Grb, SA |                                        |
| 4. Location of Well<br>UNIT LETTER <u>0</u> LOCATED <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM<br>THE <u>East</u> LINE OF SEC. <u>5</u> TWP. <u>18-S</u> RGE. <u>28-E</u> NNPM                      |                                  |                                                                                |                                                   | 11. County<br>Eddy                                    |                                        |
| 15. Date Spudded<br>5-8-85                                                                                                                                                                                                    | 16. Date T.D. Reached<br>5-15-85 | 17. Date Compl. (Ready to Prod.)<br>6-26-85                                    | 18. Elevations (DF, RKB, RT, GR, etc.)<br>3648 KB | 19. Elev. Casinghead                                  |                                        |
| 20. Total Depth<br>3500                                                                                                                                                                                                       | 21. Plug Back T.D.<br>3459       | 22. If Multiple Compl., How Many                                               | 23. Intervals Drilled By<br>Rotary Tools<br>0-TD  | Cable Tools                                           |                                        |
| 24. Producing Interval(s), of this completion - Top, Bottom, Name<br>1970 - 3252<br>Grayburg - San Andres                                                                                                                     |                                  |                                                                                |                                                   | 25. Was Directional Survey Made<br>No                 |                                        |
| 26. Type Electric and Other Logs Run<br>CDL-CN-GR, DLL, MLL                                                                                                                                                                   |                                  |                                                                                |                                                   | 27. Was Well Cored<br>No                              |                                        |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                            |                                  |                                                                                |                                                   |                                                       |                                        |
| CASING SIZE                                                                                                                                                                                                                   |                                  | WEIGHT LB./FT.                                                                 | DEPTH SET                                         | HOLE SIZE                                             | CEMENTING RECORD                       |
| 8 5/8"                                                                                                                                                                                                                        |                                  | 20                                                                             | 352                                               | 12 1/4                                                | 250 sx CL "C" 2% CACL                  |
| 5 1/2                                                                                                                                                                                                                         |                                  | 17                                                                             | 3500                                              | 7 7/8                                                 | 300 sx HACO Lite                       |
|                                                                                                                                                                                                                               |                                  |                                                                                |                                                   |                                                       | 600 sx CI "C" POZ                      |
| 29. LINER RECORD                                                                                                                                                                                                              |                                  |                                                                                |                                                   |                                                       |                                        |
| SIZE                                                                                                                                                                                                                          | TOP                              | BOTTOM                                                                         | SACKS CEMENT                                      | SCREEN                                                | PACKER SET                             |
|                                                                                                                                                                                                                               |                                  |                                                                                |                                                   |                                                       |                                        |
| 31. Perforation Record (Interval, size and number)                                                                                                                                                                            |                                  |                                                                                | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.    |                                                       |                                        |
| 2648 - 3252, 0.38, 22 holes                                                                                                                                                                                                   |                                  |                                                                                | DEPTH INTERVAL                                    |                                                       |                                        |
| 1970 - 2374, 0.38, 16 holes                                                                                                                                                                                                   |                                  |                                                                                | AMOUNT AND KIND MATERIAL USED                     |                                                       |                                        |
|                                                                                                                                                                                                                               |                                  |                                                                                | 2906-3252 A/2000, F/8568A + 10290 W               |                                                       |                                        |
|                                                                                                                                                                                                                               |                                  |                                                                                | 2648-2819 A/1000, F/10458A+ 10962 W               |                                                       |                                        |
|                                                                                                                                                                                                                               |                                  |                                                                                | 1970-2374 A/2000, F/60000 gel wtr, 146000#        |                                                       |                                        |
|                                                                                                                                                                                                                               |                                  |                                                                                | 12-20 sd                                          |                                                       |                                        |
| 33. PRODUCTION                                                                                                                                                                                                                |                                  |                                                                                |                                                   |                                                       |                                        |
| Date First Production<br>6-1-85                                                                                                                                                                                               |                                  | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Pumping |                                                   |                                                       | Well Status (Prod. or Shut-in)<br>Prod |
| Date of Test<br>6-27-85                                                                                                                                                                                                       | Hours Tested<br>24               | Choke Size<br>--                                                               | Prod'n. For Test Period<br>33                     | Oil - Bbl.<br>42                                      | Gas - MCF<br>20                        |
| Flow Tubing Press.<br>--                                                                                                                                                                                                      | Casing Pressure<br>0             | Calculated 24-Hour Rate<br>33                                                  | Oil - Bbl.<br>42                                  | Gas - MCF<br>20                                       | Water - Bbl.<br>34.8                   |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>Vented                                                                                                                                                          |                                  |                                                                                |                                                   |                                                       | Test Witnessed By<br>J. T. Ingram      |
| 35. List of Attachments<br>Logs, Deviation record                                                                                                                                                                             |                                  |                                                                                |                                                   |                                                       |                                        |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.                                                                                       |                                  |                                                                                |                                                   |                                                       |                                        |
| SIGNED <i>Joseph J. Ingram</i>                                                                                                                                                                                                |                                  | TITLE Engineer                                                                 |                                                   | DATE 6-27-85                                          |                                        |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 30 days after the completion of any newly-drilled or deepened well. It shall be accompanied by a copy of all electrical and radio-activity logs run in the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

## Southeastern New Mexico

## Northwestern New Mexico

|                          |                        |                             |                        |
|--------------------------|------------------------|-----------------------------|------------------------|
| T. Anhy _____            | T. Canyon _____        | T. Ojo Alamo _____          | T. Penn. "B" _____     |
| T. Salt _____            | T. Strawn _____        | T. Kirtland-Fruitland _____ | T. Penn. "C" _____     |
| B. Salt _____            | T. Atoka _____         | T. Pictured Cliffs _____    | T. Penn. "D" _____     |
| T. Yates _____ 540       | T. Miss _____          | T. Cliff House _____        | T. Leadville _____     |
| T. 7 Rivers _____        | T. Devonian _____      | T. Menefee _____            | T. Madison _____       |
| T. Queen _____ 1408      | T. Silurian _____      | T. Point Lookout _____      | T. Elbert _____        |
| T. Grayburg _____ 1940   | T. Montoya _____       | T. Mancos _____             | T. McCracken _____     |
| T. San Andres _____ 2250 | T. Simpson _____       | T. Gallup _____             | T. Ignacio Qtzte _____ |
| T. Glorieta _____        | T. McKee _____         | Base Greenhorn _____        | T. Granite _____       |
| T. Paddock _____         | T. Ellenburger _____   | T. Dakota _____             | T. _____               |
| T. Blainebry _____       | T. Gr. Wash _____      | T. Morrison _____           | T. _____               |
| T. Tubb _____            | T. Granite _____       | T. Todilto _____            | T. _____               |
| T. Drinkard _____        | T. Delaware Sand _____ | T. Entrada _____            | T. _____               |
| T. Abo _____             | T. Bone Springs _____  | T. Wingate _____            | T. _____               |
| T. Wolfcamp _____        | T. _____               | T. Chinle _____             | T. _____               |
| T. Penn. _____           | T. _____               | T. Permian _____            | T. _____               |
| T. Cisco (Bough C) _____ | T. _____               | T. Penn. "A" _____          | T. _____               |

## OIL OR GAS SANDS OR ZONES

|                                                  |                            |
|--------------------------------------------------|----------------------------|
| No. 1, from _____ 1970 _____ to _____ 2374 _____ | No. 4, from _____ to _____ |
| No. 2, from _____ 2648 _____ to _____ 2819 _____ | No. 5, from _____ to _____ |
| No. 3, from _____ 2906 _____ to _____ 3252 _____ | No. 6, from _____ to _____ |

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

|                                       |
|---------------------------------------|
| No. 1, from _____ to _____ feet _____ |
| No. 2, from _____ to _____ feet _____ |
| No. 3, from _____ to _____ feet _____ |
| No. 4, from _____ to _____ feet _____ |

## FORMATION RECORD (Attach additional sheets if necessary)

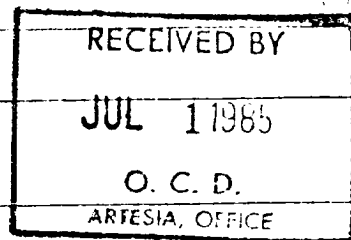
| From | To   | Thickness<br>in Feet | Formation          | From | To | Thickness<br>in Feet | Formation |
|------|------|----------------------|--------------------|------|----|----------------------|-----------|
| 0    | 350  | 350                  | Calich, sand shale |      |    |                      |           |
| 350  | 560  | 210                  | Anh & Sand         |      |    |                      |           |
| 560  | 1408 | 848                  | Anh & dolomite     |      |    |                      |           |
| 1408 | 1870 | 462                  | Sand, shale, anh   |      |    |                      |           |
| 1870 | 2250 | 380                  | Sand & dolomite    |      |    |                      |           |
| 2250 | 3500 | 1250                 | Dolomite           |      |    |                      |           |

WELL NAME AND NUMBER \_\_\_\_\_ SOLT STATE #1 \_\_\_\_\_

LOCATION Eddy County, New Mexico  
(Give Unit, Section, Township and Range)

OPERATOR TOM L. INGRAM

DRILLING CONTRACTOR TINSLEY & SON DRILLING CORPORATION



The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above-described well and that he has conducted deviation test and obtained the following results:

| <u>Degrees @ Depth</u> | <u>Degrees @ Depth</u> | <u>Degrees @ Depth</u> |
|------------------------|------------------------|------------------------|
| <u>1° @ 355</u>        | _____                  | _____                  |
| <u>1° @ 663</u>        | _____                  | _____                  |
| <u>3/4° @ 1241</u>     | _____                  | _____                  |
| <u>1° @ 2270</u>       | _____                  | _____                  |
| <u>3/4° @ 2812</u>     | _____                  | _____                  |
| <u>1/2° @ 3500</u>     | _____                  | _____                  |
| _____                  | _____                  | _____                  |
| _____                  | _____                  | _____                  |
| _____                  | _____                  | _____                  |
| _____                  | _____                  | _____                  |
| _____                  | _____                  | _____                  |
| _____                  | _____                  | _____                  |
| _____                  | _____                  | _____                  |
| _____                  | _____                  | _____                  |
| _____                  | _____                  | _____                  |
| _____                  | _____                  | _____                  |
| _____                  | _____                  | _____                  |

Drilling Contractor TINSLEY & SON DRLG. CORP.

By Neil Tinsley  
NEIL TINSLEY, VICE PRESIDENT

Subscribed and sworn to before me this 21st day of May, 19 85

Paula Sadler  
Notary Public

My Commision Expires: 08/23/86

ECTOR TEXAS  
County State