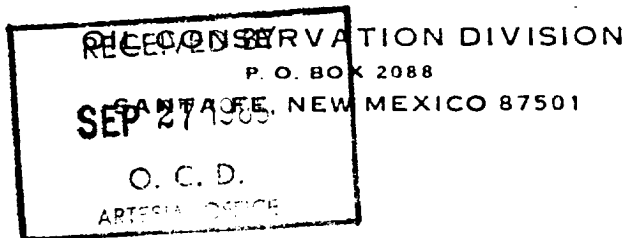


STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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| SANTA FE | <input checked="" type="checkbox"/> |
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| OPERATOR | <input checked="" type="checkbox"/> |



Form C-103
Revised 10-1-78

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name |
| 2. Name of Operator H & S OIL COMPANY ✓ | 8. Farm or Lease Name Williams |
| 3. Address of Operator Suite 303, First National Bank Bldg. Artesia, NM 88210 | 9. Well No. 14 |
| 4. Location of Well UNIT LETTER C 660 FEET FROM THE North LINE AND 1980 FEET FROM THE West LINE, SECTION 25 TOWNSHIP 18S RANGE 26E NMPM. | 10. Field and Pool or Wildcat Und. Atoka, Glorieta, Yeso |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3288 GR | 12. County Eddy |

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOBS ☐
OTHER Perforate and Frac ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8-20-85 Perforated 3175' to 3574'. Stage 1 Frac Job. Made 20 holes, 83,000 Gallons of 30# Gel water, 92,500# 20/40 sand, 33,000# 12/20 sand.
8-21-85 Perforated 2921' to 3070'. Stage 2 Frac Job. Made 20 holes 104,580 Gallons 30# gel water, 125,000# 20/40 sand, 45,000 12/20 sand.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Richard R. Spencer TITLE Partner DATE 9-26-85

Original Signed By

Les A. Clements

TITLE

DATE

SEP 30 1985

APPROVED BY

Supervisor District II

CONDITIONS OF APPROVAL, IF ANY: