STATE OF NEW MEXICO						
ENERGY AND MINERALS DEPART	MENT	LCONSERVA	ION DIVISION			
ue, or corres acceives		L CONSERVA	TION DIVISION		Form C-103	
DISTRIBUTION	1 5	ECEIVED BY BO	C 2088		Revised 10-1-78	
BANTAPE		SANTA FE, NEW	NEXICO 87501			
PILE	V	SEP 23 1985	1	Sa. Indicate Typ	For X	
U.\$.O.\$.		EP 20 1000		State		
LAND OFFICE		$\alpha \in D$		5, State Oli & G	as Leane No.	
OPERATOR	l	O. C. D.				
		ARTESIA, OFFICE				
SUN	IDRY NOTICES	AND REPORTS ON	WELLS			
(DO NOT USE THIS FORM FOR	ICATION FOR PERMIT -	** (FORM C-101) FOR SUC	H PROPOSALS.	7. Unit Agreeme	of Name	
			,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
WELL X WELL	OTHER-					
2. Name of Operator					8. Farm or Lease Name	
H & S Oil Company					Scripps	
					9. Well No.	
3. Address of Operator					6	
Suite 303, First National Bank Bldg., Artesia, NM 88210					10. Field and Pool, or Wildcat	
4. Location of Well					1	
UNIT LETTER K 2145 FEET FROM THE SOUTH LINE AND 1980 FEET FROM					111111111111111111111111111111111111111	
Til a mit	25	189	S RANGE 26E	_ нмрм.		
THE WEST LINE, S				_\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	<i>~</i>	
mmmm	15.	Elevation (Show whether	DF, RT, GR, etc.)	12. County		
				Eddy		
	7111111	3278 GR		O.1 D-44		
16. Che	ck Appropriate	Box To Indicate I	Nature of Notice, Report	or Other Data	- .	
NOTICE O	F INTENTION T	o:	SUBSEC	QUENT REPORT OF	•;	
					<u>. </u>	
		PLUG AND ABANDON	REMEDIAL WORK	<u>_</u> _	ERING CASING X	
PERFORM REMEDIAL WORK			COMMENCE DRILLING OPHS.	PLUC	AND ABANDONMENT	
TEMPORARILY ABANDON		CHANGE PLANS	CASING TEST AND CEMENT JOB			
PULL OR ALTER CASING		CHANGE PLANS	OTHER	_		
		ـــا	DIREK			
OTHER			']			
17. Describe Proposed or Complet	<u> </u>	lu sense all persipers de	tails and give pertinent dates, in	scluding estimated date (of starting any propose	
17. Describe Proposed or Complet work) SEE RULE 1103.	ed Operations (Creat	rry state air pertinem ac				
work) see word -						
					•	
8-30-85	Ran 89 Jts 5	ק" 15.5# J−55 d	asing. Made 3682.63	.' Cemented wit	in	
8-30-03	250 cacks DI	w TTT. %lb. D-2	29, 5 lbs. D-44, 300	sacks tailend		
	-tandard Cla	ss C, 31 lbs. I	1-44			
	standard Cla	SS C, JI IDS. I	, ,,,			
				•		
			•	•		
	•					
			•			
•						
			s of my knowledge and halief			
18. I hereby certify the the infor	mation above is 'rue	and complete to the bei	t of my knowledge and belief.			
	-1./		· .		9-23-85	
N. nelson V	IK One	un TITLE	Partner	DATE	J=2J=0J	
GIENCO / JOHN						
		al Signed By		•	ED 044000	
	Les A	. Clements		S S	EP 24 1985	
APPROVED BY		isor District II				
	Pobera	140, 201110111		•		

CONDITIONS OF APPROVAL, IF ANY: