

CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	
LAND OFFICE	
OPERATOR	<input checked="" type="checkbox"/>

5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
Name of Operator RALPH NIX <input checked="" type="checkbox"/>	8. Farm or Lease Name Merri Battery #2
Address of Operator P. O. Box 440, Artesia, New Mexico 88210	9. Well No. #2
Location of Well UNIT LETTER I 2280 FEET FROM THE South LINE AND 840 FEET FROM East 34 TOWNSHIP 18S RANGE 26E NMPM.	10. Field and Pool, or WHdcat Atoka/Glorieta/Yeso
15. Elevation (Show whether DF, RT, GR, etc.) 3343' GL	12. County Eddy

6. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER Cement job & TD only <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-12-85 FINAL TOTAL DEPTH: 4075' KB, 11-11-85 3:00 a.m.

RIH w/98 jts., 4055.80', 5 1/2", 15.5# LT&C csg., Set at 4061' KB.

Run 1000 gals. Flocheck-21, cement w/400 sx Halliburton lite w/1/4# Flocele per sx, 400 sx 50/50 POZ "C" w/.3% Halad 4, .2% CFR-3, 4# salt, 1/4# Flocele per sx. Plug down 7:32 a.m. 11-12-85. Circulate 80 sx to pit.

Note: Casing test to be reported at later date.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Ralph Nix</u>	TITLE _____	DATE <u>11/12/85</u>
APPROVED BY <u>Les A. Clements</u>	TITLE _____	DATE <u>NOV 15 1985</u>
CONDITIONS OF APPROVAL, IF ANY: Supervisor District 11		