| STATE OF NEW MEXICO | - | | | | | |
|---|---|--------------------|-------------------------------|-----------------------|--------------------------------|---|
| ENERGY AND MINERALS DEPARTMEN | OH CO | NSERVA | TON DIVI | SION | | |
| up, or corres accrives | 0,2,00 | P. REGER | | | | Form C-103 Revised 10-1-78 |
| SANTA FE | SANT | | MEXICO 87 | 0.1 | | K641260 10-1-10 |
| FILE | SAITT | | | } | 5a, Indicate Typ | e of Lease |
| U.S.O.S. | | FEB 1 | 2 1300 | 1 | State | Foe X |
| LAND OFFICE | | 0. 0 | | 1 | 5. State Oil & G | |
| OPERATOR | | | | 1 | 3. Sidie 0 u • | |
| | | ARTESIA | , OFFICE | <u> </u> | tomore | mmm |
| SUNDRY | NOTICES AND RE | EPORTS ON V | VELLS | | | |
| DO NOT USE THIS FORM FOR PROP USE "APPLICATIO | DSALS TO DRILL OR TO DE IN FOR PERMIT —" (FORM | C-101) FOR SUCH | CK TO A DIFFEREN' PROPOSALS.) | T RESERVOIR. | | |
| • | | | | | 7. Unit Agreeme | nt Name |
| OIL A GAB WELL | OTHER- | | | | | |
| 2. Name of Operator | | | | | 8. Farm or Leas | e [lame |
| H & S Oil Company | | | | | Inex | |
| n & S OTT COMPANY 3. Address of Operator | | | | | 9. Well No. | |
| Suite 303, First National Bank Bldg., Artesia, NM 88210 | | | | | 2 | |
| 4. Location of Well | | | | | 10. Field and Pool, or Wildcat | |
| | 1000 | North | | 1980 | 1 | |
| UNIT LETTER G | LYBU FEET FROM TH | NOLTH | LINE AND | 1900 FEET FROM | | |
| | 20 | 100 | | 26F | | |
| THE East LINE, SECTION | N 26 TOWN | NSHIP TOS | RANGE | NMPN | | |
| ······ | | | OF, RT, GR, etc. | | 12. County | , X 444444 |
| | ///// | |), K1, OK, C.C. | , | Eddy | |
| | 3306 (| | | | | (11111111111111111111111111111111111111 |
| 16. Check A | Appropriate Box T | o Indicate N | ature of Noti | ce, Report or O | ther Data | |
| NOTICE OF IN | | 1 | | SUBSEQUEN | T REPORT OF | : : |
| | | | | | | _ |
| PERFORM REMEDIAL WORK | PLUG AF | O ABANDON | REMEDIAL WORK | | ALT | ERING CASING X |
| 75 | | - | COMMENCE DRILL | ING OPNS. | PLUC | AND ABANDONMENT |
| TEMPORARILY ASANDON | CHANGE | PLANS | CASING TEST AND | CEMENT JOB | | _ |
| PULL OR ALTER CABING | | _ | OTHER | | | |
| | | | | | | |
| OTHER | | | | | | |
| 17. Describe Proposed or Completed Op | erations (Clearly state | all pertinent deta | ils, and give per | tinent dates, includi | ig estimated date (| of starting any propose |
| work) SEE RULE 1103. | | | | | | |
| | | | | | | |
| | | | | | | |
| 12-15-85 | Ran 98 its. | 55" 15.5 # | casing Cer | mented with 3 | 75 sacks DL | W III |
| 12-13-65 | Standard wit | b 5# D-44 | + 1b D-29 | , Cemented wi | th 310 sack | s |
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| 18. I hereby certify that the information | above is true and com | plete to the best | of my knowledge | and belief. | | |
| -11 V 11/4) (| <u> </u> | | | | | |
| Merbert K.C |) penns | TITLE P | artner | | DATE | 2/11/86 |
| BIGNED | Contract of the second | | | | | |
| • | Original Signed (| By | • | | FF | B 20 1986 |
| | Les A. Clements | * * * * * * * | | | DATE | - |
| APPROVED BY | Supervisor District | 71 | | | | |

CONDITIONS OF APPROVAL, IF ANY: