| APPROVED BY Supervisor District 11   |   | DATE               |              | · · · · · · · · · · · · · · · · · · · |        |
|--|---|--------------------|--------------|---------------------------------------|--------|
| Original Signed By Les A. Clements   |   | DATE               | FEB !        | 20 1986                               | •      |
| PIGNIC AND   |   |                    |              |                                       |        |
| Herbert W. Spencer TITLE PE  | artner  | DATE               | 2-11-8       | 36                                    |        |
| 18. I hereby certiff that the information above is true and complete to the best of m                    | y knowledge and belief.                             |                    |              |                                       |        |
|  |   | -                  |              |                                       |        |
|  |   |                    |              |                                       |        |
|  |   |                    |              |                                       |        |
| 95,000# 12/20 sand.  |   |                    |              |                                       |        |
| water with 8820 Gallons  | Acid, 152,000# 20/40                                | sand and           |              |                                       |        |
| with 5000 gallons acid,<br>Stage 2- Perforated 2814  | ' to 3095'. 80.000 Ga                               | llons Gel          |              |                                       |        |
| Gel water, 65000# 12/20  | Gel water, 65000# 12/20 sand and 57,500# 20/40 sand |                    |              |                                       |        |
| Stage 1 frac job in lowe 1-29-86 Perforated 3320' to 3447  | r yeso dolomite. ' Treated with 80.000              | Gallons            |              |                                       |        |
| 44,500# 12/20 sand, 4000   | # maximum shut in pres                              | ssure              |              |                                       |        |
| 12-27-86 Fractured with 45,990 Ga<br>acid + 60 barrels 28% ac  | llons Gel with 4/ bari<br>id. 16,500# 20/40 sam     | nd and             |              |                                       |        |
| 12-26-85 Perforated 3974' to 3996  |   |                    |              |                                       |        |
| 20 00 00 00 1 2074L b- 2000  | ! Made 16 holes at 10                               | R caliber          |              |                                       |        |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, work) SEE RULE 1103. | and give pertinent dates, including                 | ; estimated adi    | e oj startin | <sub>в ши</sub> у ргор                | J3 E U |
| OTHER  | and the passing date in the dis-                    | estimated das      | e of stortin | e any prop                            | osed   |
|  | OTHER FELLOLACE AND L                               |                    |              | <del></del>                           |        |
|  | SING TEST AND CEMENT JOB OTHER Perforate and f      | rac                |              |                                       |        |
| PERFORM REMEDIAL   | MMENCE DRILLING OPNS.                               |                    | LUG AND ABA  |                                       |        |
| PLUG AND ABANDON RE  | MEDIAL WORK   |                    | LTERING CA   | SING                                  |        |
| NOTICE OF INTENTION TO:  | SUBSEQUEN   | T REPORT           | OF:          |                                       |        |
| 16. Check Appropriate Box To Indicate Natu   | re of Notice Report of Or                           |                    |              | 777777                                | 777    |
| 15. Elevation (Show whether DF,  | RT, GR, etc.)                                       | 12. County<br>Eddy |              |                                       |        |
| THE East LINE, SECTION 26 TOWNSHIP 185   |   | <i>1777777</i>     |              |                                       | 71,    |
|  |   |                    |              |                                       |        |
| UNIT LETTER G . 1980 FEET FROM THE NORTH I   | INE AND 1980 FEET FROM                              | Atoka, G           | lorieta      | Yeso                                  | 11:    |
| Suite 303, First National Bank Bldg., Artesia,   | 111. COMITO   | 10. Field and      | Pool, or     | Vi·ldcat                              |        |
| 3. Address of Operator   | NM 88210  | 9. Well No.        |              |                                       |        |
| H & S Oil Company  | · · · · · · · · · · · · · · · · · · ·               | Inex               |              |                                       |        |
| WELL X WELL OTHER-   |   | 8, Farm or L       | ease Name    |                                       |        |
| 1. OIL V GAS   |   | , our Agree        | our lagnic   |                                       |        |
| USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PRO   | TO A DIFFERENT RESERVOIR.                           | 7. Unit Agree      | ment Name    |                                       | 777    |
| SUNDRY NOTICES AND REPORTS ON WE   | 4.6   | THINK              | 77777        |                                       | 14     |
| OPERATOR O. C. D.  |   | 5, State Oil (     | , Gas Leas   | e 140°                                |        |
| U.S.G.S. FEB 12 1986   |   | State              |              | Fee X                                 |        |
| FILE VV  |   | 5a. Indicate 7     |              | _                                     |        |
| SANTA FE SANTA FE, NEW ME  |   |                    |              | ised 10-1                             | -78    |
| NO. OF COPIES ACCEIVED OIL CONSERVATION  |   |                    |              | n C-103                               |        |
| ENERGY AND MINERALS DEPARTMENT   | •   |                    |              |                                       |        |
| STATE OF NEW MEXICO  | v- ·-   |                    |              |                                       |        |

CONDITIONS OF APPROVAL, IF ANY: