

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	<input checked="" type="checkbox"/>
LAND OFFICE	<input checked="" type="checkbox"/>
OPERATOR	<input checked="" type="checkbox"/>

OIL CONSERVATION DIVISION
RECEIVED BY
2088
SANTA FE, NEW MEXICO 87501
FEB 12 1986
O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-73

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-	7. Unit Agreement Name
2. Name of Operator H & S OIL COMPANY ✓	8. Farm or Lease Name Williams
3. Address of Operator Suite 303, First National Bank Bldg., Artesia, NM 88210	9. Well No. 15
4. Location of Well UNIT LETTER <u>D</u> , <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE, SECTION <u>25</u> TOWNSHIP <u>18S</u> RANGE <u>26E</u> NMPM.	10. Field and Pool, or Wildcat <u>Atoka, Glorieta, Yeso</u>
15. Elevation (Show whether DF, RT, GR, etc.) 3295 GR	12. County Eddy

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-4-85 Ran 3759.81' of 5½" 15.5 # J-55 casing, Cemented with 350 sacks DLW III with 5 lbs. D-44 + ¼lb D-29 Tail end cement with 250 sacks Standard + 3 lbs. D-44 per sack.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Herbert R. Spencer TITLE Partner DATE 2/11/86

APPROVED BY Les A. Clements TITLE Supervisor District 11 DATE FEB 20 1986

CONDITIONS OF APPROVAL, IF ANY: