| STATE OF NEW MEXICO | _ | | | | |
|---|--|-----------------------------------|----------------------------|---|--|
| ENERGY AND MINERALS DEPARTMEN | JIL CONSERVA | TION DIVISIO | | | |
| NO. OF COPICS RECEIVED | Management of the second of th | | | Form C-103 | |
| DISTRIBUTION SANTA FE | SANTAILEONE | 2018 MENICO 07501 | | Revised 10-1-78 | |
| FILE | SANTA PE, NEW | MEXICO 87501 | 5a. Indicate Typ | - of 1 - una | |
| V.S.G.S. | FEB 12 1986 | 1 | | Fee X | |
| LAND OFFICE | FED 12 1300 | · · | State | | |
| OPERATOR . | Ø. C. D. | i i | 5. State Oil & G | as Lease No. | |
| | ARTESIA, OFFICE | | | ~~~~~~ | |
| SUNDRY | NOTICES AND REPORTS ON | WEELS | | | |
| (DO NOT USE THIS FORM FOR PROPE USE "APPLICATIO | OSALS TO DRILL OR TO DEEPEN OR PLUG BANK FOR PERMIT -" (FORM C-101) FOR SUC | ACK ID A DIFFERENT RESERVOIR. | | 7111111111 | |
| 1. | | | 7. Unit Agreeme | nt Nume | |
| OIL X GAS WELL | OTHER- | | | | |
| 2. Name of Operator | | | 1 | 8. Farm or Lease Name | |
| H & S Oil Company | | | | Williams | |
| 3. Address of Operator | | | 9. Well No. | ! ' | |
| Suite 303, First National Bank Bldg., Artesia, NM 88210 | | | 15 | | |
| 4. Location of Well | | | 10. Figld and Po | 10. Field and Pool, or Wildcut | |
| D | 660 FEET FROM THE North | LINE AND 660 FE | ET FROM Atoka, G | lorieta. Yeso | |
| UNIT LETTER | The second section of the second seco | | | | |
| MECM | 25 TOWNSHIP 18S | MANGE 26E | NMPM. | | |
| THE WEST LINE, SECTION | 1000000 | | | | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County | | |
| | 3295 GR | | Eddy | | |
| 16. Charle A | ppropriate Box To Indicate N | ature of Notice Report | or Other Data | | |
| NOTICE OF IN | * • • | | QUENT REPORT OF | ' <u>.</u> | |
| NOTICE OF IN | PENTION TO. | 3333 | | | |
| | PLUG AND ABANDON | REMEDIAL WORK | ALTE | RING CASING | |
| PERFORM REMEDIAL WORK | PESC AND ASANDON | COMMERCE DRILLING OPNS. | PLU6 | AND ABANDONMENT | |
| TEMPORARILY ABAHDON | CHANGE PLANS | CASING TEST AND CEMENT JOB | | - | |
| PULL OR ALTER CASING | Change reads | OTHER Perforate a | nd Frac | | |
| | | | | | |
| OTHER | | | | | |
| 17. Describe Proposed or Completed Ope | erations (Clearly state all pertinent dete | sils, and give pertinent dates, i | ncluding estimated date of | starting any proposed | |
| work) SEE RULE 1103. | | | | | |
| | | | | | |
| | | | | | |
| 12-18-85 Perforated Lower Yeso from 3370' to 3494' Made 16 holes at .43 caliber. State 1 fra | | | | | |
| | | | c job. 66,528 | | |
| | Gallons Gel with 56,50 | 00 lbs. 20/40 sand a | nd 55,300 lbs. | | |
| - | ⁻ 12/20 sand. | | - | | |
| | | | | | |
| 12-19-85 Finished perforations @ 20 holes .43 caliber | | | | | |
| Perforated 2875' to 3214' Stage 2 frac job. 150,024 Gel with 9450 Gallons 2% acid + 3000 Gallons 15% Aci | | | | lons | |
| | | | | | |
| | 152,500 lbs 20/40 sand | 1, and $125,000 12/20$ | sand, | | |
| | | | | | |
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| | | | | | |
| 18. I hereby certify that the information | above is true and complete to the best | of my knowledge and belief. | | | |
| 7/ 1/ 4/10 | • | | | | |
| New Medical Mi | Acres TITLE_ | <u>Partner</u> | DATE | /11/86 | |
| | Original Signed By | | | | |
| • | Les A. Clements | | FF | B 201986 | |
| APPROVED BY | YITLE | | DATE | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | Supervisor District II | | | | |

CONDITIONS OF APPROVAL, IF ANY: