STATE OF NEW MEXICO ENERGY AND MILLERALS DEPARTMENT

| me, or (0+ + FECCIVED | _l | |
|-----------------------|----|---|
| DISTI- TION | | |
| SANTA FE | | |
| FILE. | 1 | 1 |
| 0.5.6.5. | - | |
| LAND OFFICE | | |
| OPPRETOR | | |

CONDITIONS OF APPROVAL, IF ANY:

GIL CONSERVATION DIVISION

P. O. BOX 2088

Form C-103 Revised 19-1-

| BANTA FC | SANTA FE, NEW M | EXICO 87501 | |
|---|---|--|-------------------------------------|
| rice. | • | | 5a. Indicate Type of Leane |
| 0.5.6.5. | | | State XXXX Fe |
| OPTERTOR | | | 5, State Oil 6 Cas Lease No. B-3823 |
| | NOTICES AND DEDOCTS ON WI | CIIC | MITTHINE |
| SUNDRY ON FOR THIS FORM FOR FROME | NOTICES AND REPORTS ON WILLS TO DRIVE ON TO DEEPEN OR PLUS BACK | TLLO | |
| SE "APPLICATION | FCA PERMIT (FORM C-10)) FCF SUCH . | NOT 3 JV C3 J J | 7. Un Agreement Name |
| OIL XX | | • | |
| | OTHER- | | 8. Farm or Lease Name |
| Metex Pipe & Supply | V | | Walter Solt State |
| | | | 9. Well No. |
| P.O. Box 1037 Artesi | a. N.M. 88210 | | 1 |
| | | | 10. Field and Pool, or Wildea |
| Location of Well | O FEET FROM THE | 2240 | Wildrat - Penn |
| CHII CLIVE II | | | |
| SOUTH | 5 TOWNSHIP 18S | 28E | |
| THE LINE, SECTION | TOWNSHIP | RANGE NAMPA | |
| | 15. Elevation (Show whether Di | | 12. County |
| | 3644.4 | , m, on, every | EDDY |
| | 7777 | | |
| Check Ap | propriate Box To Indicate Na | ture of Notice, Report or O SUBSEQUEN | ther Data; NT REPORT OF: |
| , , <u>, , , , , , , , , , , , , , , , , </u> | | promise | |
| ERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| EMPORARILY ASAHDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDON |
| ULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | | отнея | |
| run surface casing | | | |
| 350 sacks class"C" ceme 5:30 a/m on January 10 WOC for 12 hours, dril | led out 2 ft. past shoe a | ated 45 sacks to pit. and tested BOP to 500 F | Plug down at |
| pressure for 30 minutes | Presently drilling 13 | Hole with fall fetal | 115• |
| | | | |
| | | | |
| | | RECEIVED BY | |
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| | 1 | JAN 16 1986 | |
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| | 1 | O. C. D. | |
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| | L | ARTES | |
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| | | mu knowledge and helief | |
| B. I hereby certify that the information | bove is true and complete to the best of | my knowleage and peliet. | |
| · / 12 ···· | d/b/a | | r 30 101 |
| ICHED STOWN | TITLE | Metex Pipe & Supply | DATE Jan. 10, 198 |
| | Original Standard Bu | | |
| | Original Signed By Les A. Clements | • | JAN 23 19 |
| PPROVED BY | | | DATE |
| | Supervisor District 11 | | |