

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

## OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                        |                                     |
|------------------------|-------------------------------------|
| NO. OF COPIES RECEIVED |                                     |
| DISTRIBUTION           |                                     |
| SANTA FE               | <input checked="" type="checkbox"/> |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.O.S.               | <input checked="" type="checkbox"/> |
| LAND OFFICE            | <input checked="" type="checkbox"/> |
| OPERATOR               | <input checked="" type="checkbox"/> |

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| SWD-130                                                                |

|                                |
|--------------------------------|
| 7. Unit Agreement Name         |
| 8. Form or Lease Name          |
| Walter Solt State #1           |
| 9. Well No.                    |
| 1                              |
| 10. Field and Pool, or Wildcat |
| Wolfcamp                       |

|            |
|------------|
| 12. County |
| Eddy       |

|                  |                       |                                  |                                        |                      |
|------------------|-----------------------|----------------------------------|----------------------------------------|----------------------|
| 15. Date Spudded | 16. Date T.D. Reached | 17. Date Compl. (Ready to Prod.) | 18. Elevations (DF, RKB, RT, GR, etc.) | 19. Elev. Casinghead |
| 5-28-83          |                       | 8-12-83                          | 3644.4' Gr.                            | 3654.4' KB           |

|                 |                    |                                  |                          |               |             |
|-----------------|--------------------|----------------------------------|--------------------------|---------------|-------------|
| 20. Total Depth | 21. Plug Back T.D. | 22. If Multiple Compl., How Many | 23. Intervals Drilled By | History Tools | Cable Tools |
| 8500            | 7981'              |                                  |                          | X             |             |

|                                                                   |                                 |
|-------------------------------------------------------------------|---------------------------------|
| 24. Producing Interval(s), of this completion - Top, Bottom, Name | 25. Was Directional Survey Made |
|                                                                   | No                              |

|                                      |                    |
|--------------------------------------|--------------------|
| 26. Type Electric and Other Logs Run | 27. Was Well Cored |
| Micro-seismogram                     | No                 |

|                                                    |                |           |           |                  |               |
|----------------------------------------------------|----------------|-----------|-----------|------------------|---------------|
| 28. CASING RECORD (Report all strings set in well) |                |           |           |                  |               |
| CASING SIZE                                        | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
| 13 3/8"                                            | 54.5#          | 354'      | 17-1/2"   | 350 Sacks        |               |
| 8 5/8"                                             | 24#            | 1745'     | 11"       | 650 "            |               |
| 5 1/2"                                             | 17# N-80       | 8466'     | 7 7/8"    | 135 "            | 620'          |

|                                |     |        |              |                   |        |           |            |
|--------------------------------|-----|--------|--------------|-------------------|--------|-----------|------------|
| 29. Plastic LINER RECORD 7500' |     |        |              | 30. TUBING RECORD |        |           |            |
| SIZE                           | TOP | BOTTOM | SACKS CEMENT | SCREEN            | SIZE   | DEPTH SET | PACKER SET |
| 2-7/8" O. D.                   |     | 7500   |              |                   | 2-7/8" | 7500"     | 7500'      |

|                                                    |  |                                                |  |
|----------------------------------------------------|--|------------------------------------------------|--|
| 31. Perforation Record (Interval, size and number) |  | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. |  |
| Perfs 16 holes 7518'-7534'                         |  | DEPTH INTERVAL                                 |  |
| Perfs 10 holes 7632'-7642'                         |  | AMOUNT AND KIND MATERIAL USED                  |  |
| Perfs 14 holes 7742'-7756'                         |  | 5000 Gallons of Acid                           |  |
| Perfs 10 holes 7778'-7787'                         |  |                                                |  |
| Perfs 3 holes 7810'-7812'                          |  |                                                |  |

|                       |  |                                                                     |                         |                         |            |                                |                           |                 |
|-----------------------|--|---------------------------------------------------------------------|-------------------------|-------------------------|------------|--------------------------------|---------------------------|-----------------|
| 33. PRODUCTION        |  |                                                                     |                         |                         |            |                                |                           |                 |
| Date First Production |  | Production Method (Flowing, gas lift, pumping - Size and type pump) |                         |                         |            | Well Status (Prod. or Shut-in) |                           |                 |
| Date of Test          |  | Hours Tested                                                        | Choke Size              | Prod'n. For Test Period | Oil - Bbl. | Gas - MCF                      | Water - Bbl.              | Gas - Oil Ratio |
| Flow Tubing Press.    |  | Casing Pressure                                                     | Calculated 24-Hour Rate | Oil - Bbl.              | Gas - MCF  | Water - Bbl.                   | Oil Gravity - API (Corr.) |                 |

|                                                            |                   |
|------------------------------------------------------------|-------------------|
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.) | Test Witnessed By |
|                                                            |                   |

|                         |
|-------------------------|
| 35. List of Attachments |
|                         |

|                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief. |
|-----------------------------------------------------------------------------------------------------------------------------------------|

SIGNED Peggy L. Bell TITLE Office Manager DATE 8-23-88