					d	
rm 9-331 (ay 1963)	STA د_ UNI STA DEPARTMENT OF TH	E INTERIOR	SUBMIT IN TRIPLIC. 108her (COMMTSSTOR verse side)	re- Form approved. Budget Bureau 5. LEASE DESIGNATION AN	No. 42-R1424.	
	GEOLOGICAL S	SURVEY	<u>Pi 96210</u>	NM 42410		
	RY NOTICES AND R rm for proposals to drill or to de Use "APPLICATION FOR PERMIT			6. IF INDIAN, ALLOTTEE (	R TRIBE NAME	
OIL CAS WELL X WELL	] OTHER		ECEIVED BY	7. UNIT AGREEMENT NAME	C	
NAME OF OPERATOR		J	UN 02 1986	8. FARM OR LEASE NAME		
	Drilling, Inc.		06 1300	Comstock Fed	eral	
ADDRESS OF OPERATOR	303 Portoll N M	00001	O. C. D.			
LOCATION OF WELL (Rep	393, Roswell, N.M port location clearly and in accord		TESIA OFFICE	10. FIELD AND POOL, OR	WILDCAT	
See also space 17 below At surface	.)	Artesia QN GI	S A			
				11. SEC., T., R., M., OR BLI SURVEY OR AREA	K. AND	
990 FSL &	990 FWL SW/4	Sec. 12-185-2	27E			
PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)				12. COUNTY OF PARISH 13. STATE		
30-015-255	3574	Gr		Eddy	N.M.	
	Check Appropriate Box T	o Indicate Nature	of Notice Report	r Other Data		
NO	TICE OF INTENTION TO :			SEQUENT REPORT OF :	•	
TEST WATER SHUT-OFF	PULL OR ALTER CASI	NA	WATER SHUT-OFF	REPAIRING WE		
FRACTURE TREAT	MULTIPLE COMPLETE		FRACTURE TREATMENT	ALTERING CAS		
SHOOT OR ACIDIZE	ABANDON*		SHOOTING OR ACIDIZING	ABANDONMENT	•	
Répair Well	CHANGE PLANS		(Other)surface			
(Other)	-		(NOTE: Report res Completion or Reco	ults of multiple completion on empletion Report and Log form	Well	
nent to this work.) *		,	Att	2 .	4 4 - 2 6	
5-19-86	Spudded well at	J 300'		2 •		
5-20-86	Set (406) ft. of 7 Cemented with 22		20# casing.			
	Plug down at 3:0					
	circulate.	o prmi oem				
	circulate.			•		
	Ran temperature at 286 ft. Ran	l" tubing,	pumped in 50	cement O sx		
	Class C, 4% CaCl	. Let sit	4 hrs.			
	Ran l" tubing, t Pumped water to					
	cement, circulat	ed 5 sx to	ED FOR RECORD	held.		
	W O C 18 hrs,		gura			
		M	AY 29 1986			
3. I hereby certify that t	he foregoing is true and correct	CARLSB	AD, NEW MEXIC	0		
SIGNED Ren	ta Foot	TITLE Vice		DATE <u>5-22-</u>	86	
(This space for Federa	il or State office use)	·····				
		MINT P		DATE		
APPROVED BY CONDITIONS OF APP	PROVAL, IF ANY:	TITLE		DALU		

\*See Instructions on Reverse Side

Į		1 2 3	¥ ·····	
	i		<b>)</b>	

.