Submit 3 Copies to Appropriate District Office	State of New Me Energy verals and Natural Re		Form C-103 Revised 1-1-89
<u>DISTRICT 1</u> P.O. Box 1980, Hobba, NM 88240 <u>DISTRICT II</u>	OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088		WELL API NO. 30-015-25605
P.O. Drawer DD, Artesia, NM 88210 <u>DISTRICT III</u> 1000 Rio Brazos Rd., Aztec, NM 87410			5. Indicate Type of Lease STATE FEE X 6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name
1. Type of Well: OIL GAS WELL X WELL	OTHER		Lawrence ADZ
2. Name of Operator YATES PETROLEUM CORPOR	ATION	V	8. Well No. 1 9. Pool name or Wildcat
3. Address of Operator 105 South 4th St., Art	esia, NM 88210		Atoka San Andres
4. Well Location Unit Letter <u>H</u> : <u>16</u>	50 Feet From The North	Line and990	Feet From The East Line
Section 22	Township 18S Ra		NMPM Eddy County
	10. Elevation (Show whether 3325	<i>DF, RKB, RT, GR, etc.)</i> 5' GR	
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF IN	FENTION TO:	SUB	
		REMEDIAL WORK	
	CHANGE PLANS		
PULL OR ALTER CASING		CASING TEST AND CE	
OTHER:		OTHER: Perforate	e, acidize & frac X
<pre>work) SEE RULE 1103. 9-26-95 - Cleaned loc up BOP. TOOH with 2- 2495'. Tested RBP an Rigged up wireline. follows: 1718' (4 SP Rigged down wireline. 9-27-95 - TIH with pa across perforations 1 psi, OK. Acidized pe Bled off tubing. Uns TOOH with 2-7/8" tubi valve. Frac'd perfor link gel, 322010# 20- 0.28 05 Bled down</pre>	ation. Moved in and ri 7/8" J-55 tubing. TiH d casing to 3000 psi for TIH with 4" casing guns F), 1732' (4 SPF), 1765 Shut down. cker and 2-7/8" J-55 tu 718-1783'. Moved up an rforations 1718-1783' us set packer at 1631'. Di ang and packer. Nipples	igged up pulling with RBP and 2- or 5 minutes, Ol s and perforated 1' (2 SPF), 177- ubing to 1793'. nd set packer a with 2000 gallo ropped down and d down BOP and n 5-1/2" casing 0# 20-40 resin ve. Nippled up	BUP. III W/LUBIGH CO 2022 .
I hereby centry that the information above in the	print complete to the best of my knowledge and	Production (Clerk DATE Oct. 2, 1995
SIONATURE V ULLE T	n m		TELEPHONE NO. 505/748-147
(This space for State Use)	RVISOR		OCT 5 1995
APPROVED BY	m	rue	DATE