

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
NM OIL (Other Instructions on Reverse Side)
Drawer DD
Artesia, NM 88210

Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

LC -029389 B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Wilmar Federal

9. WELL NO.

10. FIELD AND POOL OR WILDCAT

1. *Thru*
Pamano (Bone Springs)

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

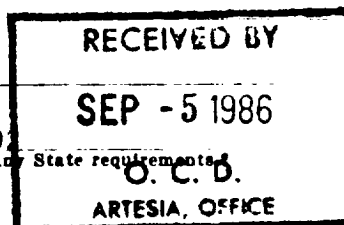
4-18S-31E

12. COUNTY OR PARISH 13. STATE

Eddy

NM

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. NAME OF OPERATOR
Hondo Oil and Gas Company
3. ADDRESS OF OPERATOR
P. O. Box 1610, Midland, Texas 79701
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface
2130 FSL & 710 FEL (Unit Letter I)
14. PERMIT NO.
30-015-25612
15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3732.3 GR



16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Intermediate Csg

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

TD'd 11" hole @ 2184, 10:45 a.m 8-23-86. Set 8-5/8", 24#, J-55 8rd STS csg @ 2184. Cmt'd w/985 sx "C" cmt. Circ cmt to surface. WOC. Install csg spool. Test BOP to 3000#. Drlg new formation w 7-7/8" bit 10:00 a.m. 8-24-86

18. I hereby certify that the foregoing is true and correct

915-688-5672

SIGNED *Ken W. Sosnell*

TITLE Engr. Tech. Spec.

DATE 8-28-86

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

ACCEPTED FOR RECORD

SEP 03 1986

*See Instructions on Reverse Side