| TTATE F NEW MEXI<br>INERGI ANC DEPART DEPA |  | VED BY RVATI                     | ON DIVISION                 | ک<br>Form C-10<br>Revised 10                        |                              |
|--|--|----------------------------------|-----------------------------|---|------------------------------|
|  |  | P.O. BOX 2                       |                             | 5A, Indicol<br>BTATE                                | • Type of Lease              |
| U.S.G.S. V<br>LAND OFFICE V<br>OPERATOR 2  | O.   | C. D.<br>N. OFFICE               |                             | 1   | 6 Gos Loire No.<br>G - 4/17/ |
| APPLICATIC<br>. Type of Work               | ON FOR PERMIT TO                               | DRILL, DEEPEN,                   | OR PLUG BACK                | 7. Unit Ayr   | eement home                  |
| b. Type of Well OIL OIL WELL CAS WELL      | ]<br>  | DEEPEN                           |                             | ACK   | Lease Name<br>tate           |
| . Name of Operator                         | Drilling, Inc.                                 | /                                |                             | 9. Well No.<br>1                                    |                              |
| . Address of Operator<br>P.O.Box 139       | 3 Roswell,                                     | N.M. 88201                       |                             | X Linkin J<br>Artes                                 | nd Fool, opwildcat           |
| , Location of Well UNIT LETT               |  | <b>0</b> <i>ć</i>                | LET FROM THES               |   |                              |
|  | ATHE East LIN                                  |                                  | we. 185 ecc. 2              | 29E HUPU<br>17. County<br>Edd                       |                              |
|  |  |                                  | 9. Proposed Depth 11        | A. Fermation  | 1.3. Hetary or C.T.          |
| 1. Elevations (show whether DF<br>3429 Gr  |  | & Status Plug. Bond :<br>anket * | 1B. Drilling Contractor     |   | x. Date Work will start      |
| 3.   | ······································         | ROPOSED CASING AND               |                             | rlg.Co.  6-   | 10-00                        |
| SIZE OF HOLE                               | SIZE OF CASING                                 | WEIGHT PER FOOT                  | SETTING DEPTH               | SACKS OF CEMENT                                     | EST. TOP                     |
| 12¼<br>77/8                                | 8 5/8<br>5 ½                                   | 24#<br>15.5#                     | approx 350'<br>approx 3500' | 300 sx<br>600 sx                                    | -                            |
|  |  |                                  |                             |   |                              |
|  | & M Drilling<br>owout Prevent                  |                                  | 2 with a Cam                | eron 10" Spac                                       | e Saver                      |
|  | · · · · · · · · · · · · · · · · · · ·          |                                  |                             |   | ksted ID-1                   |
|  |  |                                  |                             |   | NL, API<br>6-27-86           |
|  |  |                                  |                             |   |                              |
|  |  |                                  | P                           | PPROVAL VALID F<br>ERMIT EXPIRES<br>UNLESS DRILLING | 2-24-86                      |
| ABOVE SPACE DESCRIPE P                     | ROPOSED PROGRAM: IF                            | PROPOSAL IS TO DEEPEN O          | R PLUG BACK, GIVE DATA ON   | PRESENT PRODUCTIVE ZON                              | E AND PROPOSED NEW PROD      |
| nereby cently hat the information          | loo above la true and comp                     | TulePres                         |                             | Date 6  | -9-86                        |
|  | Store Line                                     |                                  |                             |   |                              |
| (This space for                            | Original Sigr<br>Mike Willi<br>ANY OI & Gas In | ied By<br>ams                    |                             | J   | IN 24 1986                   |



• --

## NL MEXICO OIL CONSERVATION COMMISS

+

|                    |                      | All distances must | be from the outer bour                 | daries of the Secti | on.            |   |
|--------------------|----------------------|--------------------|--|---------------------|----------------|---|
| Operator           |                      |                    | Lease                                  |                     |                | Well Ho.  |
| FRED P             | OOL DRILLING         | INC. V             | PJS                                    | tate                |                | 1   |
| Unit Letter        | Section To           | ownship            | Range                                  | County              |                |   |
| I                  | 36                   | 18 Sou             | 1th 29                                 | East                | Eddy           |   |
| Actual Footage Loc |                      |                    |  |                     |                |   |
| 2310               | feet from the Sou    | th line            | and 330                                | feet from the       | East           | line  |
| Ground Level Elev. | Producing Format     | ion                | Pool Turley                            | Track-K-1           | 5-514          | Deducated Acreage:                                      |
| 3429.              | San Andr             | e s                |  | a Oil Poo           |                | 40 Actes  |
| 1. Outline th      | ne acreage dedicated | to the subject     | t well by colored                      | pencil or hachu     | re marks on t  | he plat below.  |
| interest a         | nd royalty).         |                    |  |                     |                | hereof (both as to working                              |
|                    | communitization, uni | ization, force-p   |  |                     | e interests of | f all owners been consoli-                              |
|                    |                      |                    |  | have actually       | been consolid  | ated. (Use reverse side of                              |
|                    | if necessary.)       |                    |  |                     |                |   |
|                    |                      |                    |  |                     |                | munitization, unitization,<br>a approved by the Commis- |
| r                  |                      |                    | ······································ |                     | т              | CERTIFICATION   |
|                    | 1                    |                    | 1                                      |                     |                | CERTIFICATION   |
|                    |                      |                    | 1                                      |                     |                |   |
|                    |                      |                    | 1                                      |                     |                | certify that the information con-                       |
|                    |                      |                    | ł                                      |                     | tained he      | erein is true and complete to the                       |
|                    |                      |                    | 1                                      |                     | best of m      | iy knowledge and belief.                                |
|                    |                      |                    | ł                                      |                     | <b>F</b> and   | Real Ir   |
|                    | l                    |                    | 1                                      |                     | Name           | Pool, Jr.   |
|                    |                      | +                  |  |                     |                | i d a m te  |
|                    | 1                    |                    |  |                     | Position       | ident   |
|                    |                      |                    |  |                     |                | Real Drilling Inc                                       |
|                    |                      |                    |  |                     | Company        | Pool Drilling, Inc                                      |
|                    | s.                   |                    | I                                      |                     |                | 0 0 1 8 6 0   |
|                    |                      |                    | 1                                      |                     |                | <u>9,9186</u>   |
|                    | 1                    |                    | ł                                      |                     |                |   |
|                    | )                    |                    | 1                                      |                     |                | Print Vor Ph  |
| -                  |                      |                    |  | 330                 | hereby         | N R. R E D D L<br>CHIME That the well location          |
|                    | 1                    |                    |  |                     | shown on       | This plat was potted from field                         |
|                    | l.                   |                    |  |                     | ন্দ্ৰাক ა      | actual surveys hade by me or                            |
|                    |                      |                    | 1                                      |                     | Jose my        | supervision, and that the same                          |
|                    |                      |                    |  |                     | VEride &       | and council ato the test of my                          |
|                    | 1                    |                    |  |                     | though a       | British River   |
|                    | +                    |                    | <del>]</del>                           |                     | <b>4</b>   ×⁄  | ROFESSIONAL   |
|                    |                      |                    |  | 310                 |                |   |
|                    | I                    |                    | 1                                      | 3                   | Date Survey    | yed   |
|                    |                      |                    |  |                     | June .         | 5, 1986   |
|                    | 1                    |                    | 1                                      |                     |                | Professional Engineer                                   |
|                    | I                    |                    | 1                                      |                     | and/or Lan     | d Surveyor  |
|                    | 1                    |                    | 1                                      | ļ                   | ()             | 0 /11   |
|                    |                      |                    |  | 1                   | Nan A          | C. Ciclen   |
|                    |                      |                    |  |                     | Certificate    | No. A   |
| 0 330 660          |                      | 2310 2640          | 2000 1500 10                           | 00 500              | NM PE          | &LS NO. 5412  |