

Submit 3 Copies
to Appropriate
District Office

Energy, Minerals and Natural Resources Department

Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.

30-15-25635

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

40-4524

7. Lease Name or Unit Agreement Name

Calmon State

8. Well No.

1

9. Pool name or Wildcat

Loco Hills

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK OR A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER

WIW

2. Name of Operator

Thunderbolt Petroleum LLC

3. Address of Operator

P.O. Box 10523 Midland Tx. 79702

4. Well Location

Unit Letter K : 2310 Feet From The South Line and 990 Feet From The West Line

Section

16

Township

18S

Range

29E

NMPM

Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3540' GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Convert to Injection ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3/18/00 M I R U L & R Well Service. TO H w/ rods, tubing & pump. RIW/
Plastic coated tubing & Baker AD-1 packer. Set packer
at 2202' w/ 10 points.

I'll submit a pressure chart after the well injects a few days.
Currently the AD-1 packer needs some pressure under it to hold
the MI pressure on the backside. I've spoken w/ Mike Stubblefield
about this and will notify him once we get our water supply line installed.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Robert Lee

TITLE

President

DATE

8/23/00

TYPE OR PRINT NAME

Robert Lee

TELEPHONE NO.

915-682-1251

(This space for State Use)

APPROVED BY

Mike Stubblefield

TITLE

Field Rep. II

DATE

11/2/2000

CONDITIONS OF APPROVAL, IF ANY: