| Form. 316i) -5 (November 1983) (Formerly 9-331)  SUNDRY NOTICES AND R  (Do not use this form for proposals to drill or to de Use "APPLICATION FOR PERME  | IE INDELINOR<br>INAGEMENT:  | werse sldy), 10  | Form approved. Budget Bureau No. Expires August 3 5. Lease designation an NM 65392 6. IF INDIAN, ALLOTTEE C.                                 | 1, 1985<br>ad Bertal No   |
|--|---|--|--|---|
| OIL GAS WELL XX OTHER  2. NAME OF OPERATOR  Yates Petroleum Corporation  3. ADDRESS OF OPERATOR  105 South 4th St., Artesia, NM 882  | 210   | APR 26 183<br>O. C. D.<br>ARTESIA, OFFICE  | 7. UNIT AGREEMENT NAME N/A. 8. FARM OR LEASE NAME Compromise AEJ 9. WELL NO. 1 10. FIELD AND POOL, OR  | Federal Com   |
|  | 30-T18S-R27E  |  | Wildcat Straw 11. SEC., T., E., M., OR BLE SURVEY OR ARMA Unit H, Sec. 30 12. COUNTY OR PARISH   | T   |
| API #30-015-25665  | 3281' GR  |  | Eddy   | NM<br>—————   |
| 16. Check Appropriate Box T  | o Indicate Natur  | e of Notice, Report, or C  | Other Data   |   |
| TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other)  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly St proposed work. If well is directionally drilled, give nent to this work.)*  2-10-89. MI RUPU. TOOH w/tubing 2-11-89. Perforated 8771-8778' w/75, 76, 77, 78'.  2-14-89. Perforated 10 .42" holes (2 SPF-4 holes) 2-15-89. Acidized perfs 8568-70' (8498-8501' (6 holes) w/1250 gals 1.5 Swabbed well with show of gas.  Note: RBP set 8657'; Model R packet | tate all pertinent detsubsurface locations and packer. 10 .42" holes s as follows (4 holes) w/7. 5% NEFE acid | WATER SHUT-OFF  FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) Perforate, (Note: Report results Completion or Recompl ails, and give pertinent dates, and measured and true vertical s as follows: 877 : 8498-8501' (2 Si 50 gals 15% NEFE ac. | of multiple completion on letton Report and Log form including estimated date all depths for all markers:  1, 72, 72½, 73,  PF-6 holes); 856 | one X  None X |
| 18. I hereby certify that the foregoing is true and correct SIGNED A CANAL AND ALLA (This space for Federal or State office use)   | TITLE Produ   | ction Supervisor   | DATE 4-18-   | 89  |
| CONDITIONS OF APPROVAL, IF ANY:  |   | DATE   |  |   |
|  |   | APE 0.31898  |  |   |