16.	Check Appropriate Box to malcule reduce of reduce, Report, of	Other Data	
14.	3443 GR	Eddy N.M.	
	PERMIT NO. 15 ELEVATIONS (Show whether DF, RT, GR, etc.)	Sec. 34, T-18-S, R-30-E	
	1650' FS & FEL, Sec. 34, T-18-S, R-30-E	11. SEC., T., R., M., OR BLE. AND SURVEY OR ARMA	
4.	INCATION OF WELL (Report location clearly and in accordance with any State requireMAtsOFFICE See also space 17 below.) At surface	Benson (Strawn)	
	21 Desta Drive, Midland, Texas 79705 O. C. D.	111/12	
3	ADDRESS OF OPERATOR	9. WELL NO.	
2.	Meridian Oil Inc. JUN 27'88	Benson "34" Federal	
	WELL XX WELL OTHER	8. FARM OR LEASE NAME	
ī -	SUNDRY NOTICES AND REPORTS ON WELLS (Do not case this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT.—" for such proposals.) RECEIVED	6 IF INDIAN, ALLOTTEE OR TRIBE NAME 7. UNIT AGREEMENT NAME	
	A CONTROL OF LAND MANAGEMENT	NM-56541	
(No	rm 3160-5 (vember 1983) (crmerty 9-331) DEPARTMENT OF THE INTERIOR (Other instructions on respectively)		
	CONFIDENTIA	Form approved.	

(Other)

SECOTING OR ACIDIZING (Other) Set 8 5/8" Csg (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17 DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly State all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Set 8 5/8" 34# csg @ 2010. Cmt 1st stage w/1000 gals sure bond & 100 sx Pace setter lite. Tailed in w/250 sx C1 "C". PD @ 4:45 AM 5/16/87. Open DV tool @ 1404'. Circ 6 hrs. no cmt circ from DV tool. Partial returns. Ran flo cal. Cmt second stage w/1000 sx pace setter lite. Tailed in w/100 sx C1 "C". PD @ 12:00 Noon 5/16/87. Cmt cird 195 sx. WOC 20 hrs. Tested csg to 1000#. Held OK.

ACCEPTED FOR RECORD

MAY 2 0 1987

CARLSBAD, NEW MEXICO

18.	I hereby certify that the foregoing is true and correct		
	SIGNED (athy Makes	TITLE Engineering Tech III	DATE 5/18/87
7/2 *	(This space for Federal or State office use)		
	APPROVED BY	TITLE	DATE