

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Aspen Oil Inc.

3. Address and Telephone No.

P.O. Box 1706, Hobbs, NM 88240 505-393-2223

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

J-34-18S-30E

1650/S 1650/E

5. Lease Designation and Serial No.

NM-5641

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Benson 34 Fed #1

9. API Well No.

30-015-25771

10. Field and Pool, or Exploratory Area

Benson(Strawn)

11. County or Parish, State

Eddy Co. NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Change of Company Name
☐ Other

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Notice to change of Operator's name from Hopper-Barnett, Inc. to Aspen Oil, Inc.

RECEIVED
SEP 24 1996

OIL CON. DIV.
DIST. 2

RECEIVED

SEP 11 1996

OIL CON. DIV.
DIST. 2

14. I hereby certify that the foregoing is true and correct

Signed

[Signature]

Title

Engineer

Date

9-5-96

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date



OFFICE OF
THE STATE CORPORATION COMMISSION

CERTIFICATE OF AMENDMENT

OF

ASPEN OIL , INC.

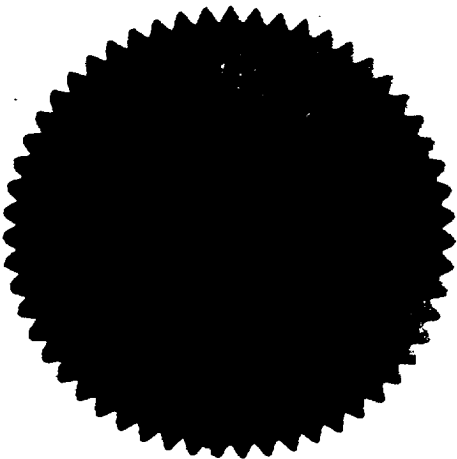
3119310



The State Corporation Commission certifies that duplicate originals of the Articles of Amendment attached hereto, duly signed and verified pursuant to the provisions of the
BUSINESS CORPORATION ACT
(53-11-1 to 53-18-12 NMSA 1978)
have been received by it and are found to conform to law.

Accordingly, by virtue of the authority vested in it by law, the State Corporation Commission issues this Certificate of Amendment and attaches hereto a duplicate original of the Articles of Amendment.

Dated: DECEMBER 6, 1995

In Testimony Whereof, the State Corporation Commission of the State of New Mexico has caused this certificate to be signed by its Chairman and the Seal of said Commission to be affixed at the City of Santa Fe




Chairman

Director

STATE OF NEW MEXICO)
)
COUNTY OF LEA) :SS

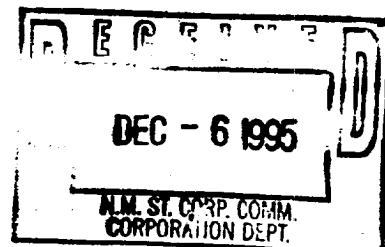
LARRY BARNETT, President of Hopper-Barnett, Inc., being first duly sworn, states on oath that he has read and understands the foregoing Articles of Amendment to the Articles of Incorporation of Hopper-Barnett, Inc., and the facts therein alleged are true and correct.

Larry Barnett
LARRY BARNETT

SUBSCRIBED AND SWORN to before me this the 3rd day of November, 1995.

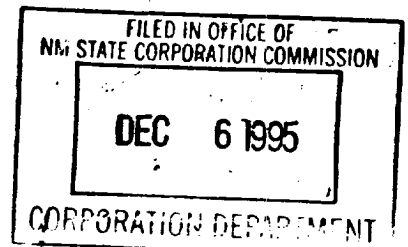
Lisa M. Wemhauer
NOTARY PUBLIC

My Commission Expires:
April 13, 1998



3119310

**ARTICLES OF AMENDMENT TO
THE ARTICLES OF INCORPORATION OF
HOPPER-BARNETT, INC.**



Pursuant to authority given by the stockholders of Hopper-Barnett, Inc., ~~Larry Barnett~~, President, and Vicki Barnett, Secretary, do by these presents file Articles of Amendment for Hopper-Barnett, Inc.

A. The name of the corporation is Hopper-Barnett, Inc. The stockholders of the corporation adopted a Resolution to change the name of the corporation from Hopper-Barnett, Inc., to Aspen Oil, Inc. The Articles of Incorporation should be amended to read as follows:

"ARTICLE I

The name of the corporation shall be Aspen Oil, Inc."

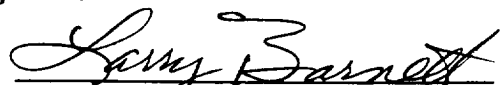
B. The adoption of the amendment of the Articles of Incorporation by shareholders was on November 3, 1995, at the hour of 9:00 a.m.

C. On the 3rd day of November, 1995, the number of shares outstanding and entitled to vote on the Amendment were 1,000 shares.

D. Upon the vote with regard to the Amendment, 1,000 shares voted for the Amendment and no shares voted against the Amendment, respectively.

E. The Amendment does not effect an exchange or reclassification of the issued shares.

WITNESS our hands this the 3rd day of November, 1995.


LARRY BARNETT
PRESIDENT

ATTEST:


VICKI BARNETT
SECRETARY