Submit 3 Copies to Appropriate District Office

11.

State of New Mexico Energy,nerals and Natural Resources Department

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DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

WELL API NO.

6. State Oil & Gas Lease No.

r.o.	Du	1700,	UCCOP, IAIM	0024
D. C.	m.	~ H		

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

	30-015-25792			
5.	Indicate Type of Lease			
	ST	ATE	FEE	X

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Drawer DD, Artesia, NM 88210

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) ATOKA SAN ANDRES UNIT Type of Well: METT X WELL | OTHER 2. Name of Operator 8. Well No. PENNZOIL EXPLORATION & PRODUCTION COMPANY 161 3. Address of Operator 9. Pool name or Wildcat P O BOX 50090 MIDLAND TEXAS 79710-0090 ATOKA SAN ANDRES Well Location TACT

	Ount Deuter	::	rea from the	HOKI	.11	Line and	.310	Feet From The _	EASI	Lin
•	Section	14	Township	185	Range	26E	NMPM	EDDY	Coun	ıtv
			10. Elev	ation (Show) 5.9	whether DF, RK	B, RT, GR, etc.)				

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF

				סטטטבעטנ	-141 (ILI ONI OF:
PERFORM REMEDIAL WORK	X	PLUG AND ABANDON		REMEDIAL WORK		ALTERING CASING
TEMPORARILY ABANDON		CHANGE PLANS		COMMENCE DRILLING OPNS.		PLUG AND ABANDONMENT
PULL OR ALTER CASING			,	CASING TEST AND CEMENT JO	в	
			_			_

OTHER:

- 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.
 - 1. Set casing patch over existing perfs 1650-1670'.
 - 2. Perf San Andres 1625', 32', 38', 41', 56', 62', 70', 80', 84', 93', 95', 96', 1710', 25', 45', 50', 57' and 63' w/1 SPF (18 holes).
 - 3. Acidize San Andres perfs 1625-1763' overall w/2500 gals 15% NEFE HCl.
 - 4. Fracture treat San Andres perfs 1625-1763' overall with 72000 gals of gelled wtr, 5000# of 100 mesh sand, 35,500# of 20/40 mesh sand, and 57,000# of 16/30 mesh sand.
 - 5. Install prod. equipment and place on production.

(This space for State Use) ORIGINAL SIGNED BY TIM W. GUM	
TYPEOR FRINT NAME Sharon Hindman	TELEPHONE NO. 915 686-3505
SIGNATURE Sharan Vindma TIME Production Assistant	DATE
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	