

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-015-25801

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Lease Name or Unit Agreement Name

Neste 6

Type of Well:

OIL  
WELL ☐

GAS  
WELL ☒

OTHER

Name of Operator  
Pogo Producing Company

Well No.

1

Address of Operator  
P. O. Box 10340, Midland, TX 79702-7340

Pool name or Wildcat  
N. Shugart Morrow

Well Location

Unit Letter P : 660 Feet From The South Line and 660 Feet From The East Line

Section 6 Township 18 Range 31 NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Squeeze Bone Spring Perfs ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

05/21/00 - 06/05/00 Sqz Bone Spring perfs 7672'-92', 7713'-63', 8004'-8340' & 8664'-8700' w/ 325 sks CI "H". Cleaned out cmt & float equipment to 10,000'. Tested csg to 1000# - 10.5 MW equiv. MI rotary tools for deepening.

RECEIVED  
OCD ARTESIA

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Cathy Tomberlin*

TITLE Operation Tech

DATE 07-12-00

TYPE OR PRINT NAME Cathy Tomberlin

TELEPHONE NO. 915-685-8100

(This space for State Use)

APPROVED BY

*Jim W. Green*

TITLE

*District Supervisor*

DATE

**JUL 24 2000**

CONDITIONS OF APPROVAL, IF ANY: