

CISF
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DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-015-25801
Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
State Oil & Gas Lease No.
Lease Name or Unit Agreement Name Neste 6
Well No. 1
Pool name or Wildcat N. Shugart Morrow

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1 Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	CONFIDENTIAL
2 Name of Operator Pogo Producing Company	
3 Address of Operator P. O. Box 10340, Midland, TX 79702-7340	
4 Well Location Unit Letter P : 660 Feet From The South Line and 660 Feet From The East Line Section 6 Township 18 Range 31 NMPM Eddy County	
5 Elevation (Show whether DF, RKB, RT, GR, etc.) 3658 GR	

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Deepen to Morrow ☒

6 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU Big Dog #3 05/28/00. Drill 4-3/4" hole to 11,846'. TD reached @ 0600 hrs 06/27/00. Logged well w/ Schlumberger. RIH w/ 3-1/2" liner. BJ cmt'd 3-1/2" liner w/ 340 sks CI "H" @ 15.6 ppg. WOC.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Cathy Tomberlin TITLE Operation Tech DATE 07-12-00
TYPE OR PRINT NAME Cathy Tomberlin TELEPHONE NO. 915-685-8100

(This space for State Use)

APPROVED BY Jim W. Skene TITLE District Supervisor DATE JUL 20 2000
CONDITIONS OF APPROVAL, IF ANY: