

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

LC-069111

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Frank O. Elliott d/b/a Elliott Oil Co.

3. ADDRESS OF OPERATOR

P.O. Box 1355, Roswell, NM 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

2310' FNL and 1593' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3426' BR

MAR 14 '88

O. C. D.
ARTESIA, OFFICE

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Parcell Fed.

9. WELL NO.

H 2

10. FIELD AND POOL, OR WILDCAT

Jurby track

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

31-18S-30E

12. COUNTY OR PARISH

Eddy

13. STATE

N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

2-18-88 J.D. well 2998'. Ran 2996' of 15.5# 5 1/2". Cement with 450 Sys. Lite with 12# Salt, 1/4# 1/2" floccle, 170 Sys. Premium Plus 4/6# Salt, -2 CFR-3. Circulate 35 Sys. Plug down at 07:30. Pressure test to 1000# for 30 minutes. Held fine.

Notified BLM - 03:30.

RECEIVED
FEB 25 10 40 AM '88
CARTER
AREA

18. I hereby certify that the foregoing is true and correct

SIGNED

Bucky Olson

TITLE

Agent

DATE

2-24-88

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

SSS