

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		FEB 17 '88	
2. NAME OF OPERATOR Manzano Oil Corporation		505/623-1996 O. C. D.	
3. ADDRESS OF OPERATOR P.O. Box 2107/Roswell, NM 88202-2107		ARTESIA, OFFICE	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1780' FSL & 800' FWL of Sec 7 T18S R31E			
14. PERMIT NO. 30-015-25859		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3577' GR	
12. COUNTY OR PARISH Eddy		13. STATE NM	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETE	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON*	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
(Other) Spud, run casing & cmtg	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1/30/88 Spudded 17-1/2" hole @ 9:15 a.m. 1/30/88.
1/31/88 Drilled to 490'. Ran 11 joints (493') of 13-3/8" J-55 61# casing. Set & Cemented @ 490' w/500 sks Class C w/2% CaCl. Plug down @ 3:30 a.m. 1/31/88. Circulated 140 sacks to surface.
2/1/88 Drilled to 2000'. Ran 51 joints (2012') of 8-5/8" 24# casing. Set & cemented @ 2000' w/1000 sks Halliburton Lite w/8# salt, 1/4# floreal followed by 200 sacks Class C w/2% CaCl. Circulated 60 sacks to surface. Plug down @ 8:30 a.m. 2/2/88.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Jackie Midkiff/Landwoman

DATE 2/4/88

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

FEB 18 1988

535

*See Instructions on Reverse Side