Form 3160-5 November 1983) Formerly 9-331) DEPARTMENT OF THE INTE BUREAU OF LAND MANAGEME			SUBMIT IN TRIPLICATES (Other instructions on reverse side)	Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEARE DEFIGNATION AND BERIAL NO. NM-64595		
SUNDRY NOTICES AND REPORTS ON WEASONED (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)				6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
OIL XX GAS			SEP 21 '90	PP 21 '90		
2. NAME OF OPERATOR				8. FARM OR LEASE NAME		
MANZANO OIL CORPORATION /			<u> </u>		PBIC Federal	
P.O. Boy 2107 Roswell NM 88202-2107 (15) 623–1996	J. WELL NO.	1	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*					10. PIBLD AND POOL, OR WILDCAT	
See also space 17 below.) At surface				Shugart BS Y-72 1-		
					11. SEC., T., R., M., OR BLE, AND SURVEY OR AREA	
1780' FSL & 800' FWL, Sec. 7-T18S-R31E, NMPM				Sec. 7-18S-31E		
14. PERMIT NO. 15. BLEVATIONS (Show whether DF, RT, GR, etc.)						
30-015-25859 3577' GR			r, GR, etc.)	Eddy	PARISE 13. STATE NM	
		· · · · · · · · · · · · · · · · · · ·		<u> </u>		
Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data						
NOTICE OF INTENTION TO:				UBNT REPORT OF;		
TEST WATER SH	UT-OFF PULL OR ALTER	CASING	WATER SHUT-OFF	REPAI	RING WELL	
FRACTURE TREAT	MULTIPLE COMI	PLETE	PRACTURE TREATMENT	ALTER	ING CABING	
SHOOT OR ACIDIZ	ABANDON®		BEOOTING OR ACIDIZING X	ABANC	ONMENT*	
REPAIR WELL	CHANGE PLANS		(Other)	of multiple compl	ation on Wall	
(Other)	D OR COMPLETED OPERATIONS (Clear	1	Completion or Recompl	etion Report and I	or form.)	
4-18-90	Perf 7760-7770' = 10)' w/2spf = 20		erfs w/2500		
4-20-90 Will keep SI until decision is made to do a large pa- abandon recompletion project.				d-acid frac	or	
8-8-90	Acidize w/15,000 ga Total load 390 bbls		ss linked gelled aci 2.	d + 1000 cu	.ft./bbl CO2.	
ECENTED TO THE TOTAL TOT				Ē.	RE IN	
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J .	/			77	38.	
18. 1 hereby certify t	hat the foregoing is true and corr	ect				
signed She	hichhillians		duction Clerk	DATE	9-13-90	
(This space for F	ederal or State office use)					
APPROVED BY TITLE				DATE		