STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

## OIL CONSERVATION DIVIC ON P. O. BOX 2088 SANTA FE, NEW MEXICO 37501

Form C-102 Revised 10-1-78

|  |  | All distances mus   | t be from the oute | r boundaries of          | the Section. |                             |   |
|--|--|---------------------|--------------------|--------------------------|--------------|-----------------------------|---|
| Operator   |  |                     | Lease              |                          |              |                             | Well No.  |
| Union  | Texas Pet:   | coleum              | Ne                 | <u>ste "6"</u>           |              |                             | 3   |
| Unit Letter  | Section  | Township            | Range              |                          | County       |                             |   |
| 0  | 6  | 18 Sc               | outh 3             | 1 East                   | ]            | Eddy                        |   |
| Actual Footage Loc   | ation of Well;   |                     |                    |                          |              |                             | ······································                            |
| 66   | 0 feet from the Sc                                       | outh line           | and                | 1980 tee                 | t from the   | East                        | ine   |
| round Level Elev.  | Producing Fo   | ormation            | Pool ()1           | D.                       | ~            | Dedica                      | ted Acreage:  |
| 3654 Bone Spring   |  |                     | Nor                | North Shugart BONE SPRIK |              |                             | 40 Acres  |
|  |  | ated to the subject |                    |                          |              |                             | below.  |
| interest and a state of the sta | nd royalty).<br>an one lease of                          |                     | is dedicated       |                          |              |                             | (both as to working<br>mers been consoli-                         |
| this form i<br>No allowal  | is "no," list the<br>f necessary.)<br>ble will be assign | ned to the well unt | descriptions w     | hich have ac             | tually bee   | ed (by communitiz           | Jse reverse side of<br>ation, unitization,<br>red by the Division |
|  | 1  |                     | !                  |                          |              | CERT                        | FICATION  |
|  | 1  |                     | 1                  |                          |              |                             |   |
|  |  |                     | i                  |                          |              | I hereby certify th         | at the information con-   |
|  | 1  |                     | .1                 |                          |              | tained herein is ti         | ue and complete to the  |
|  | l I  |                     | l                  |                          |              | best of my knowle           | dge and belief.   |
|  | 1  |                     | 1                  |                          |              | KEN WHITE                   |   |
|  | 1  |                     | i                  |                          |              |                             |   |
|  | +  |                     |                    |                          |              | REG PERMIT                  | COORD   |
|  |  |                     |                    |                          |              | Position                    |   |
|  | 1  |                     | 1                  |                          |              | UNION TEXAS                 |   |
|  | 1  |                     | 1                  |                          |              |                             |   |
|  | 1  |                     |                    |                          |              | 2-3-88,                     |   |
|  |  |                     | 1                  |                          |              | Date                        |   |
|  |  |                     | 1                  |                          |              | 2411                        | MILLE   |
|  | 1  |                     | 1                  |                          |              | ~ XIII                      | 1041000   |
|  | <u></u>  |                     | <u>†</u>           | ······                   |              |                             |   |
|  | I<br>I   |                     |                    |                          |              | I harahu cartifu            | that the well location  |
|  | 1  |                     | 1                  |                          |              |                             | was plotted from field  |
|  | 1  |                     | 1                  |                          |              | · · ·                       | urveys made by me or  |
|  |  |                     | 1                  |                          | -            |                             | ion, and that the same  |
|  | ł  |                     | <br>               |                          |              |                             | ct to the best of my  |
|  | l  |                     | 1                  |                          |              | knowledge and bel           |   |
|  | +  |                     | +                  |                          |              |                             |   |
|  | i i  |                     | 1                  |                          |              | January                     | 27 1988   |
|  | 1  |                     | 1                  |                          |              | Date Surveyed               | 211 100   |
|  | · ·  |                     | 1                  | 1980                     |              | P. R. Pa                    | tton VI   |
|  | i<br>i   |                     |                    | 1080                     |              | Registered Land Sur<br>8112 |   |
|  |  |                     | <b>!</b>           |                          |              |                             |   |
|  |  |                     |                    |                          |              | Certificate No.             |   |
| 330 660  | 90 1320 1650 19  | 80 2310 2640        | 2000 1500          | 1000 30                  | 0 0          | l                           |   |