

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONS COMMISSION  
Drawer DD  
Artesia, NM 88210

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Harvey E. Yates Company

3. Address and Telephone No.

P.O. Box 1993, Roswell, NM 88202 1-505-623-6601

4. Location of Well (Footage, Sec., T., R., M. or Survey Description)

M, 530' FWL & 330' FSL  
SEC. 5, T-18S, R-31E

5. Lease Designation and Serial No.

NM-68040

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

PARKER 5 FEDERAL # 1

9. API Well No.

30-015-25908

10. Field and Pool, or Exploratory Area

SHUGART BONE SPRING, N.

11. County or Parish, State

EDDY CO., NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment

☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other

TYPE OF ACTION

☐ Change in Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☒ Dispose Water

(Note: Report results of multiple completion on Well  
Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1. FORMATION: BONE SPRING  
2. BWPD: 4  
3. WTR ANALYSIS: SEE ATTACHED  
4. LEASE STORAGE: IN FIBERGLASS TANK ON PARKER 5 FED. # 1 PAD (M, SEC. 5, T-18S, R-31E)  
5. WATER TRANSPORTED: BY TRUCK TO DISPOSAL  
6. OPERATOR: TENNESSEE WATER DISPOSAL OR LOCO HILLS WATER DISPOSAL COMPANY  
TENNESSEE FEDERAL WELL # 1 SEC. 16, T-17S, R-30E  
UNIT 1, SEC. 21, T-19S, R-31E EDDY COUNTY, NM  
EDDY COUNTY, NM  
R-8173 R-6811(B)

14. I hereby certify that the foregoing is true and correct

Signed Ray F. Nokes Title PROD. MGR./ ENG. Date 12/21/94

(This space for Federal or State office use)

Approved by Shannon J. Shaw Title PETROLEUM ENGINEER Date 1/17/95

Conditions of approval, if any:



## Water Analysis Report

Analysis Number : 000003172

Company.....: Heyco  
 Location.....: Roswell, New Mexico  
 Field.....: "S"  
 Lease.....: Parker Fed. bat.  
 Sample Source.....: Wellhead

Date of Sampling.....: 10/19/94  
 Date of Analysis.....: 10/19/94  
 Baker Representative.: Steven Stroud  
 Well#.....: # 0 1, 2, 3, 4  
 Analysis by.....: Stroud

## DISSOLVED SOLIDS

## CATIONS:

|       | mg/l     | me/l    |
|-------|----------|---------|
| Ca++  | 4280.00  | 214.00  |
| Mg++  | 1854.40  | 152.00  |
| Fe+++ | 15.00    | 0.81    |
| Ba++  | 0.00     | 0.00    |
| Na+   | 57490.11 | 2499.57 |
| Mn++  | 0.00     | 0.00    |

## ANIONS:

|       | mg/l      | me/l    |
|-------|-----------|---------|
| Cl-   | 100000.00 | 2816.90 |
| SO4-- | 2250.00   | 46.88   |
| HCO3- | 158.60    | 2.60    |
| CO3-- | 0.00      | 0.00    |
| OH-   | 0.00      | 0.00    |
| S-    | 0.00      | 0.00    |

TOTAL HARDNESS.....: 366.00

TOTAL SOLIDS (quantitative).....: 166048.10

RESIDUAL HYDROCARBONS(ppm).....: 0.00

\* = not determined

## DISSOLVED GASES

|                             |      |
|-----------------------------|------|
| Hydrogen Sulfide, H2S.....: | 0.0  |
| Carbon Dioxide, CO2.....:   | 91.1 |
| Oxygen, O2.....:            | 0.0  |

## PHYSICAL PROPERTIES

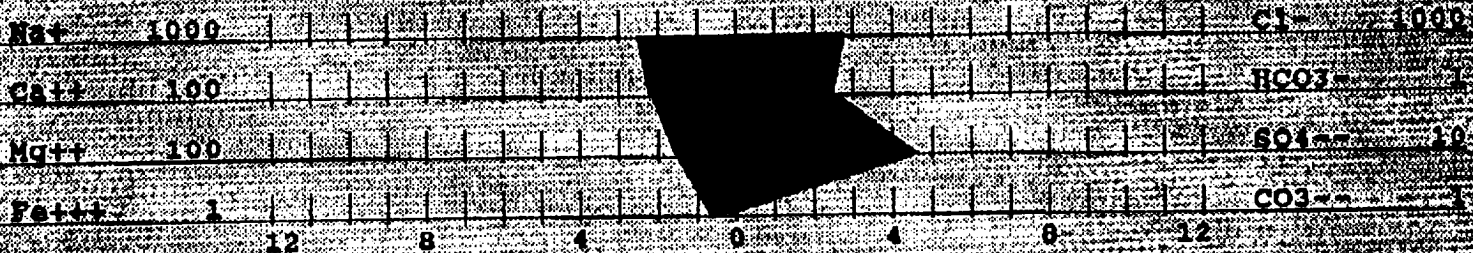
|                            |          |
|----------------------------|----------|
| pH.....:                   | 6.4      |
| Specific Gravity.....:     | 1.105    |
| TDS (calculated) ppm.....: | 166048.1 |
| TIS (calculated).....:     | 3.1      |

## SCALE STABILITIES

| Temp.                     | °C | °F  | CaCO3 | CaSO4 | BaSO4 |
|---------------------------|----|-----|-------|-------|-------|
|                           | 20 | 68  | -0.17 | 4295  | 0     |
|                           | 30 | 86  | 0.05  | 4565  | 0     |
|                           | 40 | 104 | 0.30  | 5252  | 0     |
| Max entity, (calculated): |    |     | 3355  |       | 0     |

## WATER ANALYSIS PATTERN

(number beside ion symbol indicates me/l, scale unit)



## NOTES: